

MT 53888-LB  
WARRANTY DEED

'01 MAY 31 PM 3:17

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TERRI AUSBROOKS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

KELLY A EARHART,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

The Northeasterly 50 feet of Lots 9 and 10, block 5, HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3809029AA01000,

KEY #186658

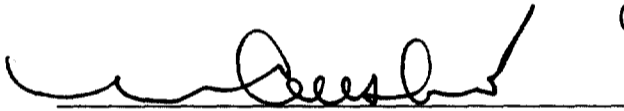
SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any; and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 100,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1919 E LOWELL STREET, KLAMATH FALLS, OR 97601

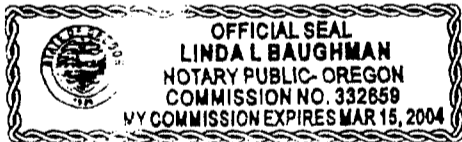
Dated this 29<sup>th</sup> day of May, 2001.

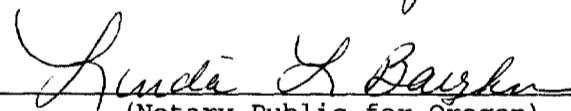


TERRI AUSBROOKS

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on May 29, 2001 by TERRI AUSBROOKS.



  
(Notary Public for Oregon)

My commission expires 3-15-04

ESCROW NO. MT53888-LB

Return to:  
KELLY A EARHART  
1919 E LOWELL STREET  
KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath  
Recorded 05/31/01, at 3:17 p. m.  
In Vol. M01 Page 25624  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>