MITE SHEKO - MIS

WARRANTY DEED

25634 Vol_MQ1

KIMBERLY K. MORRISON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: MARK SANDERSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 5 AND THE WEST 25.00 FEET, MEASURED AT RIGHT ANGELS, OF LOT 6, BLOCK 121, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

3809-030AD-01001

872842

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 114,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2044 CALIFORNIA, KLAMATH FALLS, OR 97601

Dated this 54

State of Oregon County of KLAMATH

This instrument was acknowledged before me on _ KIMBERLY K. MORRISON.

May 30

2001 by

My commission expires

12-20-02

ESCROW NO. MT54060-MS

Return to: MARK SANDERSON 2044 CALIFORNIA KLAMATH FALLS, OR 97601

OFFICIAL SEAL MARJORIE A STUART
NOTARY PUBLIC- OREGON
COMMISSION NO. 318384
LY COMMISSION EXPIRES DEC 20, 2002

> State of Oregon, County of Klamath Recorded 05/31/01, at 3:17 p. m. In Vol. M01 Page <u>2543</u> Linda Smith, Fee\$ 2/ County Clerk