

01 JUN 4 PM3:05

Recording Requested By/Return To:

LOAN NO.:1022671

ASSIGNMENT OF DEED OF TRUST

For Value Received, FIRSTPLUS FINANCIAL, INC.

, holder of a Deed of Trust (herein "Assignor") whose address is
2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120

assign, transfer and convey, unto LIFE BANK

, does hereby grant, sell,

organized and existing under the laws of CALIFORNIA
whose address is DEPT. 5072, WALNUT, CA 91795-5072

, a corporation
(herein "Assignee"),

a certain Deed of Trust, dated September 29, 1998, made and executed by
DAVID D. MARSH and CELESTE W. MARSH, HUSBAND AND WIFE

to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON,

following described property situated in ~~BONANZA~~ Klamath County
of Oregon:

Trustee, upon the
, State

*** SEE ATTACHED LEGAL DESCRIPTION ***


such Deed of Trust having been given to secure payment of Eighty Four Thousand Dollars and
no/100 (\$ 84,000.00)

(Include the Original Principal Amount) *m98*

which Deed of Trust is of record in Book, Volume, or Liber No. ~~67398~~, at page *36624* (or
as No. *67398*) of the Records of KLAMATH

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

 995(OR) (9611) MW 11/96 11/96
VMP MORTGAGE FORMS - (800)521-7291

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Initials: _____



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61-649-732-13

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26165

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on October 9, 1998

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Witness SHELLEY D ABBOTT

FIRSTPLUS FINANCIAL, INC.

(Assignor)

Witness MARISSA LATTI

By:

AJ SWOPE
CLOSER

(Signature)

Attest DEANNE THOMAS

Seal:

This Instrument Prepared By: JENNIFER MORREY, address:
2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120 , tel. no.:(800) 987-7676



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26166

LOAN NO.: 1022671

Commonwealth/State of
District/County/Parish of
On this 9th day of

Utah
SALT LAKE
October , 1998

, before me, a Notary, personally appeared

AJ SWOPE

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
CLOSER of FIRSTPLUS FINANCIAL, INC.

and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and

AJ SWOPE

acknowledged the instrument to be the free act and deed of the corporation.

Marian Christison

UMP-1167B (9512)



EXHIBIT "A"

26167

Lot 20, Block 32, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, in the County
of Klamath, State of Oregon.

State of Oregon, County of Klamath

Recorded 06/04/01, at 3:05 p. m.

In Vol. M01 Page 26164

Linda Smith,

County Clerk Fee \$ 26.⁰⁰