01 644 BDB

'01 JUN 4 PH3:05

Recording Requested By/Return To:

LOAN NO.: 1022671

ASSIGNMENT OF DEED OF TRUST

For Value Received, FIRSTPLUS FINANCIAL, INC.

holder of a Deed of Trust (herein "Assignor") whose address is 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120

, does hereby grant, sell,

assign, transfer and convey, unto LIFE BANK

, a corporation (herein "Assignee"),

organized and existing under the laws of CALIFORNIA whose address is DEPT. 5072, WALNUT, CA 91795-5072 a certain Deed of Trust, dated September 29, 1998 , mar DAVID D. MARSH and CELESTE W. MARSH, HUSBAND AND WIFE

, made and executed by

to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON.

Trustee, upon the

following described property situated in BONANZA Klamath County of Oregon:

, State

*** SEE ATTACHED LEGAL DESCRIPTION ***

such Deed of Trust having been given to secure payment of Eighty Four Thousand Dollars and

which Deed of Trust is of record in Book, Volume, or Liber No. (7398) of the Records of KLAMATH

County, State of Oregon, together with the pote(8) and all the state of Oregon, together with the pote(8) and all the state of Oregon.

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611) MW 11/96 VMP MORTGAGE FORMS - (800)521-7291

Initials:

586007386

LOAN NO.:1022671

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

October 9, 1998
Assignment to be exective on the date of acknowledgement of the Security Instrument referenced herein.

FIRSTPLUS FINANCIAL, INC.

Witness SHELLY DI ABBUTT

Witness MARISSA LATTA

By:

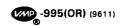
AJ SWOPE (Signature)

CLOSER

Seal:

Attest

This Instrument Prepared By: JENNIFER MORREY , address: 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120 , tel. no.:(800) 987-7676



LOAN NO.:1022671

Commonwealth/State of District/County/Parish of

Utah SALT LAKE

On this

9th day of

October

1998

, before me, a Notary, personally appeared

AJ SWOPE

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the CLOSER of FIRSTPLUS FINANCIAL, INC.

and that the seal affixed to the instrument is the corporate seal

of the corporation (or association) by authority of its board of directors (or trustees), and AJ SWOPE

acknowledged the instrument to be the free act and deed of the corporation.

1167B (9512)

MARIAN CHRISTISUN MOTARY PUBLIC • STATE OF UTAH 25CO LAME PARK BLVD. SALI LAME CITY, UTAH 84120 COMM. EXP. APR. 28, 2002 Lot 20, Block 32, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, in the County of Klamath, State of Oregon.

State of Oregon, County of Klamath Recorded 06/04/01, at 3:05 g. m. In Vol. M01 Page 26/64

Linda Smith,

County Clerk Fee\$ 36