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WARRANTY DEED

MO1 Page 26193

DONALD L. MOON and WANDA K. MOON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: TERRI E. AUSBROOKS,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 1 in Block 2 of Tract 1008 known as BANYON PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3909014BA00200

KEY #571063

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 105,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 4929 SUMAC COURT, KLAMATH FALLS, OR 97603 following address:

nda

WANDA K. MOON

State of Oregon County of KLAMATH

OFFICAL SEAL TAMARA L. MC DANIEL NOTARY PUBLIC OREGON COMMISSION NO. 307789

Y COMMISSION EXPIRES DECEMBER 17, 2001.

This instrument was acknowledged before me on

DONALD L. MOON AND WANDANK. MOON.

(Notary Public for

My commission expires

ESCROW NO. MT53962-LB

Return to:

TERRI E. AUSBROOKS 4929 SUMAC COURT KLAMATH FALLS, OR 97603 State of Oregon, County of Klamath Recorded 06/04/01, at 3:29 p. m. In Vol. M01 Page 26/193 Linda Smith,

Fee\$ <u>2/</u> -County Clerk