

WHEN RECORDED, MAIL TO:

Record & Return to:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 2300  
Denver, CO 80202

556

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Order No. K-52740-D  
Escrow No.  
Loan No. MED0222BARE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 2, 1998  
executed by ANTHONY K. BORELLO, AKA ANTHONY KENNETH BORELLO, AN  
ESTATE IN FEE SIMPLE

to MARK H. PETERMAN

, Trustor,

, Trustee,

and recorded either

☐ concurrently herewith; or

☐ as Instrument No. 66314

on 9/15/98

in book M98

, page 33945

in the Official Records in the County Recorder's office of

KLAMATH

County,

OREGON

, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS~~  
~~EXHIBIT "A".~~ See Attached

\* First Union National Bank, as Trustee for Structured Asset Securities  
Corporation Mortgage Pass-Through Certificates, Series 1999-BC1

401 S. Tryon Street, Charlotte, NC 28288

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

1626743, 9012790  
MED0222BARE  
100025400001992933  
BORELLO, FU1999-BC1  
XRF0525-076-0004

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On 9-22-98  
Anthony J. Johnson  
personally appeared

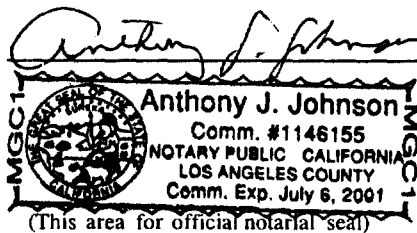
before me,

JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



BNC MORTGAGE, INC., A DELAWARE  
CORPORATION

JAMIE LANGFORD  
ASST. VICE PRESIDENT

26222

XRF0525-076-0004  
0009012790

**LEGAL DESCRIPTION**

**LOT 7 IN BLOCK 5 OF FIRST ADDITION TO KENO WHISPERING PINES,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE  
OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.**

State of Oregon, County of Klamath  
Recorded 06/05/01, at 8:23 a.m.  
In Vol. M01 Page 26221  
*Linda Smith,*  
County Clerk Fee\$ 26<sup>00</sup>