

AFTER RECORDING RETURN TO  
MIDSTATE ELECTRIC COOPERATIVE  
P.O. BOX 127  
LA PINE, OR 97739

'01 JUN 6 AM8:09

RIGHT-OF-WAY-EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, R.S. & Constance N. Dixon, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative corporation (hereinafter called the "Cooperative", whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:  
NW 1/4 Sec 5, S 1/2 sec 6, Lots 1-2-3 sec 18, S 1/2 of N 1/2 sec 19, S 1/2 sec. 19 all in T 31 S.R. 8E.

and to construct, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, and electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that we are the owners of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned \_\_\_\_\_ set  
\_\_\_\_\_ hand and seal this 1 day of May 1960.

R.S. Dixon (L.S.)  
Constance N. Dixon (L.S.)

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
\_\_\_\_\_

STATE OF OREGON )ss  
:  
County of Klamath )ss

On this 1st day of May 1960 before me, the undersigned, a Notary Public in and for said County and State, N. Dixon personally appeared the within named R.S. Dixon and Constance N. Dixon who are described in and who executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year last above written.

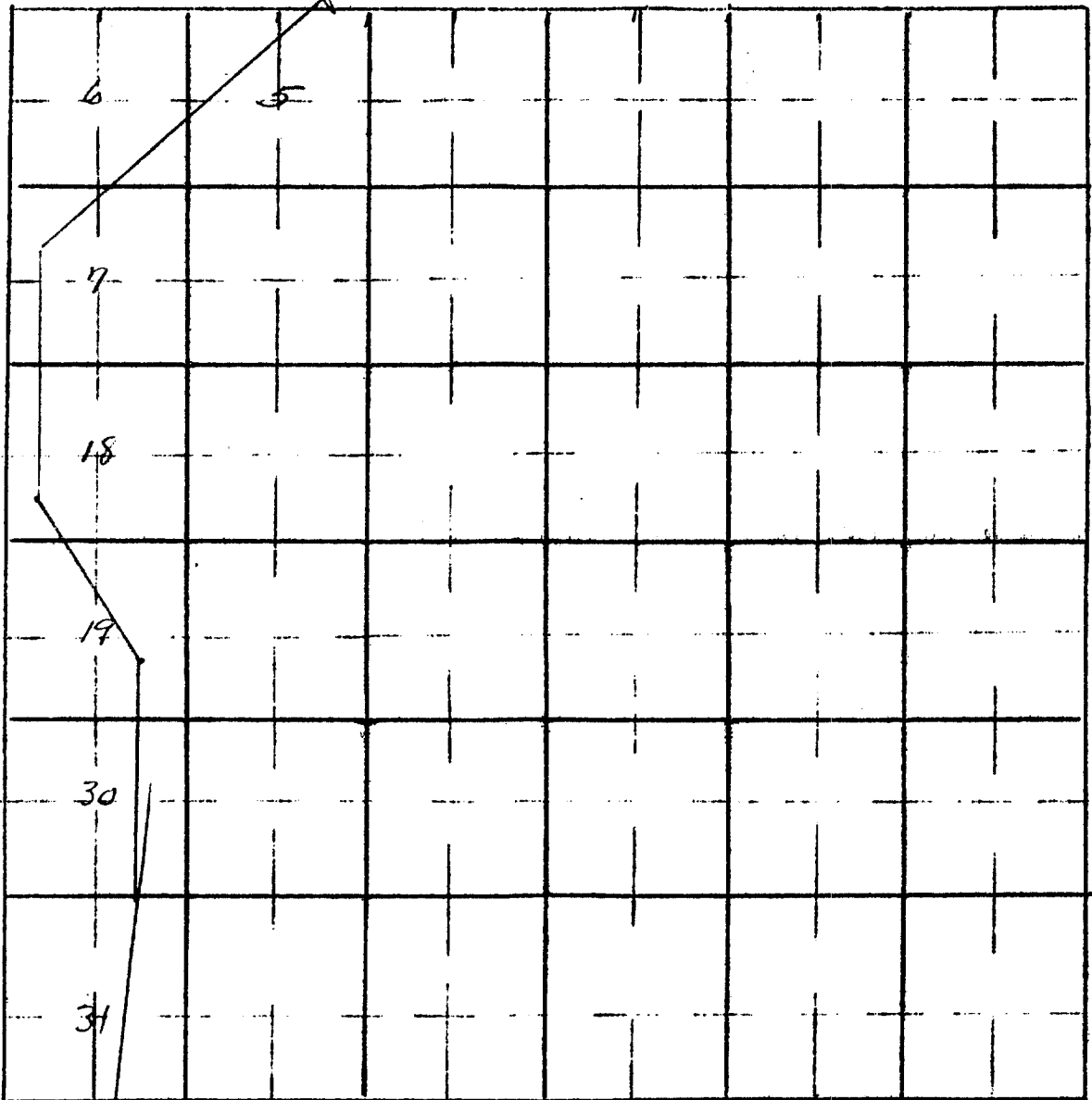
Notary Public for Oregon

My Commission expires... 8-10-66.....  
Ray J. Brown

# SECTION PLAT

SECTION 5-6-18-19 TOWNSHIP 31 S RANGE 8 E

COUNTY OF Klamath STATE OF Oregon



74 Klamath Co.  
Villa Hotel, Villa Square, San Mateo, Calif.

Linda Smith

State of Oregon, County of Klamath  
Recorded 06/06/01, at 8:09 a.m.  
In Vol. M01 Page 26482  
Linda Smith,  
County Clerk Fee \$ 26<sup>00</sup>