RIGHT-OF-WAY EASEMENT Vol MO1 Page 26486

KNOW ALL MEN BY THESE PRESENTS, THAT we the undersigned,

MINGTON Smith for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right of enter upon the lands of the undersigned, situated in the County of \*\*REAM #+ COUT LOT 4 Sec 6 + 295 R 88 W M

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and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that We are, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persins: Ja HAN ZBINDEN

IN WITNESS WHEREOF, the undersigned has set then hand and seal

this 11 day of August, 1969.

Signed, sealed and delivered in the presence of:	λ - ν -	English (I.S.)
+ STATE OF OREGON		
COUNTY OF	ss.	
On this day personally appeared before me Lee J. Smith and Dolores M.Smith to me known to be the individuals described in and executed the within and foregoing instrument and acknowledged that We or signed the same as free and voluntary act and deed for the uses and purposes mentioned.		
Given under my hand and officia	al se	al this 11th day of August, 19 69
NY COMMISSION EXPIRES 2-19-72	_ &	NOTARY PUBLIC IN AND FOR THE
Werell Commencer		STATE OF OREGON RESIDING AT
Punce.		therein

State of Oregon, County of Klamath Recorded 06/06/01, at 8:09 a. m. In Vol. M01 Page 26486 Linda Smith, County Clerk Fee\$ 2100

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