AFTER RECORDING RETURN TO MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127

RIGHT-OF-WAY EASEPENT Vol MOL

LA PINE, OR 97739 KNOW ALL MEN BY THESE PRESENTS, THAT <u>We</u> the undersigned, <u>MAX MALE Sprace</u>, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right of enter upon the lands of the undersigned, situated in the County of <u>KUMMATH</u>, State of Oregon, and more particularly described

as follows: GovT. Lot 4 SEC. 6 T295 R&E WM

'01 JUN 6 AM8:10

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that <u>We</u> why the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persins: **TONN** ZbINDEN

IN WITNESS WHEREOF, the undersigned ______set ____hand and seal this _____day of ______.

× David R Synter (I.S.) × Mary fou Separrer (I.S.)

Signed, sealed and delivered in the presence of:

| - <u>+</u> - | |
|-----------------|-----|
| STATE OF OREGON | SS. |
| COUNTY OF | |

Given under my hand and official seal this lith day of August, 1969

MY COMMISSION EXPIRES 2-19-72

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helstone NOTARY PUBLIC IN AND FOR THE

NOTAKY FUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT

therein

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| | n, County of Klamath |
|----------------|----------------------------|
| Recorded 06/06 | 5/01, at <u>8:/0 a</u> .m. |
| In Vol. M01 P | age 26488 |
| Linda Smith | , |
| County Clerk | Fee\$ 21 |

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