RIGHT-OF-WAY CLEMENT Vol MO1 Page 26489

RNOW ALL MEN BY THESE PRESENTS, That $\underline{\mathcal{T}}$, the undersigned, <u>k illium for a good and valuable consideration</u>, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of $\frac{M}{M}$, State of Oregon, and more particularly described as follows: $NW/_{4}$ of Set. 7 T.29 R. 8 EWM

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and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a loc-ation(s) on said property as follows: ·RY

NW 1/4 OF Sec. 7 T. 29 R. 8 E. W.M.

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that he is, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned h_{as} set h_{as} hand and seal this 5^{ab} day of $April , 19_{68}$.

(L.S.) WEhigell (L.S.)

Signed, sealed and delivered in the presence of:

STATE OF OREGON SS. COUNTY OF

On this day personally appeared before me <u>M.B.</u> <u>manul</u> to me known to be the individuals described in and executed the withgall in and foregoing instrument and acknowledged that <u>He</u> or <u>_____</u> <u>Avec_____</u>signed the same as <u>Hic</u>_____free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 5th day of April, 1968. NOTAKE PUBLIC IN AND FOR THE MY COMMISSION EXPIRES March 2, 1971

STATE OF GREGON RESIDING AT LaPine Charlie co, therein

State of Oregon, County of Klamath Recorded 06/06/01, at <u>8:10 a</u>.m. In Vol. M01 Page 26489 Linda Smith, County Clerk Fee\$ 2100