RIGHT-OF-WAY EASEMENT

26494 Vol_MO1_Page_

KNOW ALL MEN BY THESE PRESENTS, THAT _____, the undersigned, <u>Number of the second and valuable consideration</u>, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (bereinafter called the "Cooperative"), whose post office address is Box 127, LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the Klamath_____, State of Oregon, and more particularly Country of described as follows:

The East Wet WET Sec 17, T318, R7E W.M.

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

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and to cut and trim trees and shrubbery that may interfere with or threaten or endauger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that _____, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons: K.W. & L.M. Dodd

IN WITNESS WHEREOF, the undersigned___ hand and seal set this____day of____ , 19____

Mrs. William A. O' (L.S.)

Signed, sealed and delivered in the presence of:

STATE OF OREGON Calif SS. COUNTY OF Zas angeles

On this day personally appeared before me Mus. William O Neil to me known to be the individuals described in and executed the within and forngoing instrument and acknowledged that_ CT. signed the same as_____ free and voluntary act and deed for the uses and purposes mentioned.

Given	under	my	hand	and	official	seal	this	15	_day	of Oct	,19 <u>74</u> .
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MY COMMISSION EXPIRES

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900 Montana Avenue, Santa Monica, CA. 90403

NOTARY PUBLIC IN AND FOR THE STATE OF GREGON RESIDING AT

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State of Oregon, County of Klamath Recorded 06/06/01, at <u>8:10 a.</u> m. In Vol. M01 Page <u>26494</u> Linda Smith. County Clerk Fees 2100