## WARRANTY DEED

JIM L. EVINS and JACQUELINE EVINS, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: DOLORES Y. CULVER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 4 in Block 3 of SECOND ADDITION TO KENO HILLSIDE ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3908031D000300

KEY #501530

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

18,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P O BOX 964, KENO, OR 97627

Dated this

day of June

JÍM

XXXXVUELTNE EVINS

State of Oregon County of KLAMATH

This instrument was acknowledged before me on June 6, 200/ by JIM L. EVINS AND JACOUELINE EVINS.

L. EVINS AND JACQUELINE EVINS.

OFFICIAL SEAL
LINDA L BAUGHMAN
NOTARY PUBLIC- OREGON
COMMISSION NO. 332659
MY COMMISSION EXPIRES MAR 15, 2004

(Notary Public

My commission expires 3-15-04

ESCROW NO. MT53978-LB

Return to: DOLORES Y. CULVER P O BOX 964 KENO, OR 97627

State of Oregon, County of Klamath Recorded 06/06/01, at //:09 q .m. In Vol. M01 Page 26533 Linda Smith. County Clerk Fee\$\_2/00