

# Grant Bargain and Sale Deed

oc// THIS INDENTURE WITNESSETH: That LAURA M. JENSEN,  
(hereinafter called GRANTOR(S)) in consideration of NO CONSIDERATION,  
the receipt of which is hereby acknowledged, **do hereby Grant, Bargain, Sell and Convey to:**  
DENNIS DALE JULIAN, a single man as his sole and separate property  
[hereinafter called "GRANTEE(S)"] all that real property situated in GILCHRIST  
County of KLAMATH State of OREGON, bounded and described as follows: (Set  
forth legal description and commonly known street address if known)

Commonly known as: 138122 Manzanita Street, Gilchrist, Oregon

Lot 7 of TRACT 1318, GILCHRIST TOWNSHITE according to the official plat  
Thereof on file in the Office of the County Clerk of Klamath County,  
Oregon.

SUBJECT TO: All those items of record and those apparent upon the land,  
if any, as of the date of this deed and those shown below, if any;  
and the grantor will warrant and forever defend the said premises and  
every part and parcel thereof against the lawful claims and demands of all  
persons whomsoever, except those claiming under the above described  
encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS  
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE  
SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT  
TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST  
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

TAX ACCOUNT NO: 2409-019DA-03700

Together with all tenements, hereditaments and appurtenances including easements and water rights, if any,  
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof:

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s on this 25 day of May, 2001.

(Signature)

LAURA M. JENSEN

(Type or print name above)

STATE OF NEVADA

(Signature)

(Type or print name above)

ESCROW NO:

NAME: DENNIS DALE JULIAN

ADDRESS: 1170 BUNCH STREET

CITY/STATE/ZIP: PAHRUMP, NEVADA 89048

BELOW LINE FOR RECORDERS USE ONLY:

COUNTY OF NYE

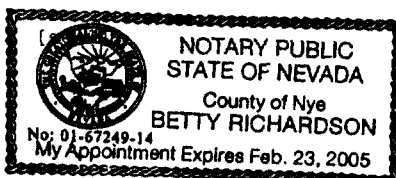
On May 25th, 2001

Before me, a Notary Public, personally appeared

LAURA M. JENSEN

personally known to [or proved to me on the basis  
of satisfactory evidence] to be the person whose  
name is subscribed to this instrument and  
acknowledged that she executed it.

Signature: Betty Richardson  
(Notary Public in and for said County and State)



State of Oregon, County of Klamath  
Recorded 06/06/01, at 1:06 p.m.  
In Vol. M01 Page 26619  
Linda Smith,  
County Clerk Fee \$ 21.00

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