'01 JUN 7 PM3:14

WARRANTY DEED

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CROWN PACIFIC LIMITED PARTNERSHIP, a Delaware Limited Partnership,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DOUGLAS V. THACKERY and TRACY L. THACKERY, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The NE1/4 of the SW1/4 of Section 13, Township 23 South, Range 9 East, Willamette Meridian, Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 40,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: PO BOX 713, GILCHRIST, OR 97737

Dated this 4th day of June, 2001.

CROWN PACIFIC LIMITED PARTNERSHIP
BY:
GARY CREMER, VICE PRESIDENT

State of Oregon

County of DESCHUTES

This instrument was acknowledged before me on We 4, 300, by GARY CREMER, VICE PRESIDENT OF RESOURCES OF CROWN PACTFIC LIMITED PARTNERSHIP.

(Notary Public for Oregon

My commission expires /)/)//////

ESCROW NO. BT035722LS

Return to: DOUGLAS V. THACKERY PO BOX 713 GILCHRIST, OR 97737



State of Oregon, County of Klamath Recorded 06/07/01, at 3:/44, m. In Vol. M01 Page 26908 Linda Smith, County Clerk Fee\$ 2/00