When Recorded Mail To: Attn: Janet PO Box 5210 Klamath Falls OR 97601

'01 JUN 7 PM3:14

mTC 53949 -ms

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET NATIONAL BANK, AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR

1945 WEST PALMETTO ST, FLORENCE, SC 29501 certain Deed of Trust dated May 25, 2001 executed by Kevin J. Buck and Denise A. Buck

, whose address is , all beneficial interest under that

, Grantor , to Amerititle

recorded on May 31, 2001

, and recorded in Book/Volume No. M01 ,

page(s) 25110

, as Document No.

County Records, State of

, KLAMATH

Oregon

on real estate legally described as follows:

Lot 10, LAKE RIDGE PARK, TRACT 1291, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH an appurtenant 30 foot access and utility easement dated November 1, 1993 and recorded November 4, 1993 in volume M93 at page 29109, Microfilm Records of Klamath County, Oregon.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: May 31, 2001

South Valley Bank & Trust

VERGIE WRIGHT STEPAHIN VP/REAL ESTATE MANAGER

On May 31, 2001

before me, the undersigned, a Notary Public in and for the said

Wigin Wright - Stypohin

County

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

y Name: Cynthia L. Yensen Notary Public for the state of OREGON My commission expires: 3/30/05

State of Oregon, County of Klamath Recorded 06/07/01, at 3:14p. m. In Vol. M01 Page 26918

Linda Smith,

County Clerk Fee\$ 2600