

'01 JUN 11 AM 11:15

MTL 54015-LW
WARRANTY DEED

Vol M01 Page 27478

STEVEN B. LARSON AKA STEVE LARSON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

VERNON K. CANNON and MELISSA CANNON, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 8 IN BLOCK 4 OF CHILOQUIN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

204077

3407-034DD-04100

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 38,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4555 HWY 50 W, SILVER SPRINGS, NV 89429

Dated this 4th day of June, 2001.

Steven B. Larson

STEVEN B. LARSON AKA STEVE LARSON

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on June 4, 2001 by
STEVEN B. LARSON AKA STEVE LARSON.

Lisa Weatherby
(Notary Public for Oregon)

My commission expires 11/20/2003

ESCROW NO. MT54015-LW

Return to:

VERNON K. CANNON
4555 HWY 50 W
SILVER SPRINGS, NV 89429



State of Oregon, County of Klamath
Recorded 06/11/01, at 11:5a . m.
In Vol. M01 Page 27478
Linda Smith,
County Clerk Fee \$ 21⁰⁰