

'01 JUN 11 PM3:26

K56868
FULL RECONVEYANCE

Vol M01 Page 27618

Date: 6/6/2001

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #:	<u>70813</u>	Record Date:	<u>12/3/1998</u>
Amount:	<u>\$37,000.00</u>	Document Date:	<u>10/19/1998</u>
County:	<u>KLAMATH</u>	Time:	<u>2:05PM</u>
State:	<u>Oregon</u>	Book #:	<u>M98</u>
Grantor(s):	<u>NORBERT L HANSON, DARA M HANSON</u>		

As:

Trustee: U.S. Bank Trust Company, National Association

Beneficiary: U.S. Bank National Association ND

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

DATED this 6TH day of JUNE, 2001



U.S. Bank Trust Company, National Association

By: Kathleen M. Lokken, Operations Officer

STATE OF North Dakota)
)ss
COUNTY OF Cass)

On this 6th day of June, 2001 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY:

Commission Expires:

Notary Seal

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005

After Recording Return to:

FIRST AMERICAN TITLE
PO BOX 151
KLAMATH FALLS OR 97601

DLH

Loan# 66400100915790001

For County Recording Information Only!

State of Oregon, County of Klamath
Recorded 06/11/01, at 2:26 p.m.
In Vol. M01 Page 27618
Linda Smith,
County Clerk Fee\$ 2/00

K21-