

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM TITLE AND REGISTRATION

Owner's Certificate of Legal Interest

INSTRUCTIONS: The following must be submitted to DMV:

- 1) This form, completed and signed by all parties with an interest in the manufactured structure. All areas of the form **must** be completed.
- 2) A Title Report or Lot Book Report. (The title report or lot book report cannot be over 7 days old when submitted to DMV.)
- 3) If the manufactured structure is new and is financed, proof of the loan approval.
- 4) Proof all taxes for the current tax year have been paid on the manufactured structure. Proof may be a Certificate of Taxes Paid, Form 113, issued by the county where the manufactured structure was located.

Paid, Form 113, issued by the county where the manufactured s	tructure was located.			
P.	ART I			
X PLATE #	EXEMPT FILE #			
X150265	TM 20096			
Legal description of manufactured structure:	EM 39986			
YEAR MAKE WIDTH LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)			
1978 ROYAK 28 (27	RGR79BS6635			
Legal description and location of real property: (as recorded by collaboration of the location				
thereof on file in the office of the County C	lerk, of Klamath County, Oregon.			
Property Address	Tax Lot Number (from assessor)			
149571 Snuffy Drive, LaPine OR 97739	2309-13C-2100			
for two names and addresses. If there are none, write "none".	mortgagees, beneficiaries of deeds of trust below. Space is provided			
NAME AND ADDRESS	LOAN NUMBER			
SIERRA PACIFIC MTG, 11344 COLOMA RD STE 345,	GOLD RIVER CA 95670 39723			
NAME AND ADDRESS	LOAN NUMBER			
COUNTRYWIDE HOME LNS, 1800 TAPO CANYON RD, SI	MI VALLEY CA 93063			
MANUFACTURED STRUCTURE: If there is a mortgage, deed of tru mortgagees, beneficiaries of deeds of trust, and lien holders whose in Approval signatures are required. If there are none, write "none". NAME AND ADDRESS	st or lien on the manufactured structure, list all security interest holders, iterest is secured. Space is provided for two names and addresses. APPROVAL SIGNATURE			
SIERRA PACIFIC MTG, 11344 COLOMA RD, STE 345,				
NAME AND ADDRESS APPROVAL SIGNATURE				
COUNTRYWIDE HOME LNS, 1800 TAPO CANYON RD., SIMI VALLEY CA 93063				
☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.				
I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.				
PRINTED NAME OF OWNER(S)	ODL/ID/CUSTOMER# DATE OF BIATH TELEPHONE#			
EDWARD C. STOUT				
PRINTED NAME OF OWNER(S)	ODL/ID/CUSTOMER# DATE OF BIRTH TELEPHONE#			
LINDA M. STOUT				
RESIDENCE ADDRESS	MAILING ADDRESS			
149571 SNUFFY DRIVE, LAPINE, OR 97739 HC 32 BOX 485, GILCHRIST, OR 97737 SIGNATURE OF OWNER FOR SIGNATURE OF OWN				
▼ OFFICE USE ONLY ▼ PA	RT II ▼ OFFICE USE ONLY ▼			
Application for exemption for a manufactured structure is hereby approved.				
SIGNATURE DATE SIGNATURE OF DMV OFFICER				
0/4/0/ X Mudere / Marion DATE				
This exemption is VOID if not recorded with the county by this date:				



POWER OF ATTORNEY

I authorize the person or firm named below to act as my representative and to sign my name to any forms necessary concerning the titling and/or registration of the vehicle described below.

This power of attorney is valid only if the following sections are completed:

- Name of person or firm appointed as attorney and
- Plate number, vehicle identification number or title number, and
- Signature of owner.

FIRST AMERICAN TITLE CO. TOUR DESCRIPTION OF VEHICLE					
VEHICLE IDENTIFICATION NUMBER RGR79BS6635			TITLE NUMBER 9804948104		
NAME OF OWNER (PRINTE EDWARD CALV	•				
SIGNATURE OF OWNER X LINDA MARYE			15/25/0	/	
NAME OF JOINT OWNER (P	X Six		r -		
SIGNATURAE OF JOINTOWN	idu M	Stew	5/25/01	1	
	THIS POWE	ER OF ATT	ORNEY		
	MAY NOT B	E TRANSF	ERRED		
TC	ANY OTHE	R PERSON	NOR FIRM		

(See instructions on back for exercising power of attorney.)

735-500 (3-98)

State of Oregon, County of Klamath Recorded 06/11/01, at 3:27 p. m. In Vol. M01 Page 27623 Linda Smith, County Clerk Fee\$ 26