|              | FORM No. 690—DEED, WARRANTY (Survivorship) (Individual or Corporate   | )                       | COPYR               | IGHT 1992 | STEVENS-NESS LAW P                    | UBLISHING CO., PORTLAND, OR 97204       |
|--------------|---|-------------------------|---------------------|-----------|---------------------------------------|---|
|              | NL WADDAN   | ITY DEED                | — SURVIVO           | DELLID    | Vol_MQ1                               | _Page_27649@                            |
| า            | l xiiii 19 ∧u9:23   |                         | •                   |           | 11                                    |   |
|              | KNOW ALL MEN BY THESE PRESENT   |                         |                     |           |                                       |   |
|              | for the consideration hereinafter stated to the grap  | ntor neid h             | " Reve              | ⊷l∨       | L. Jenn                               | IARCS ON A                              |
|              | haura h. Smith and C  | leva                    | m. I                | a mo      | na Cana                               |   |
|              | hereinafter called grantees, hereby grants, bargains, sells and conveys unto the grantees, not as tenants in common but   |                         |                     |           |                                       |   |
|              | with the right of survivorship, their assigns and the heirs of the survivor of the grantees, the following described real   |                         |                     |           |                                       |   |
|              | property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining,  |                         |                     |           |                                       |   |
|              | situated in the County of Klamath   | ., State of             | Oregon, to-         | wit:      |                                       |   |
|              |   | . 1                     |                     | فيصا      | -0 11                                 | Cuthonet                                |
|              | That portion of the Norquarter of Section 14, Tou   | thwes                   | r quar              | rer       | 0++ne                                 | Southeus!                               |
|              | quarter of Section 14, Tou  | unship                  | 34 50               | uth,      | Kange 9                               | East of the                             |
| -            | 1 11. Le Mai dian luin  | $\alpha - \mu \alpha c$ | ~ ^ + ·             | the.      | M $M$ $M$ $M$ $M$ $M$ $M$ $M$ $M$ $M$ | Canai                                   |
|              | Lateral A-3-B, North of   | 41.5.E                  | B.R Car             | al        | 1-C-1-A-1                             | l, and South                            |
|              | of the following descr  | ibed 1                  | ine:                |           |                                       | 1                                       |
|              |   |                         |                     |           |                                       |   |
|              | Beginning at a point So<br>the Northeast corner of<br>quarter of said Section<br>extension of the South 1   | uth 1                   | າດ°ດລ່າ             | 511       | FACT 2 N                              | 09 24 fact for                          |
|              | beginning at a point  | +1,0                    | South               | ~ · ·     | and the                               | Chia Nuclear                            |
|              | The Northeast Corner of   | 11/6                    | Journa.             | est       | quarier a                             | on pactable                             |
| -            | quarter of said Section   | 17,00                   | c That              | /         | seing on                              | and to Divi                             |
| Ì            |   |                         |                     |           |                                       | eyed to rem                             |
|              | (IF SPACE INSUFFICIEN   |                         |                     |           |                                       |   |
|              | TO HAVE AND TO HOLD the above de  |                         |                     |           | _                                     |   |
|              | the heirs of such survivor, forever; provided that right of survivorship, that is, that the fee shall ve  |                         |                     |           |                                       |   |
|              | And the grantor above named hereby cover  |                         |                     |           |                                       |   |
| ĺ            | that grantor is lawfully seized in fee simple of the  |                         |                     |           | _                                     |   |
|              |   |                         |                     |           |                                       |   |
| į            |   |                         |                     |           |                                       |   |
|              |   |                         |                     | _         |                                       | and that                                |
|              | grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and  |                         |                     |           |                                       |   |
| 1            | demands of all persons whomsoever, except those claiming under the above described encumbrances.  The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ |                         |                     |           |                                       |   |
|              | <sup>®</sup> However, the actual consideration consists of or includes other property or value given or promised which is   |                         |                     |           |                                       |   |
|              | the whole part of the consideration (indicate which). ©(The sen   |                         |                     |           |                                       |   |
| Ì            | In construing this deed, where the context so requires, the singular includes the plural, and all grammatical   |                         |                     |           |                                       |   |
| 1            | changes shall be made so that the provisions here   | of apply e              | equally to co       | rporati   | ions and to indiv                     | riduals.                                |
|              | IN WITNESS WHEREOF, the grantor ha  | is executed             | f this instrum      | nent th   | is day o                              | of Druss                                |
|              | Manual if a corporate grantor, it has caused its r  | name to be              | signed and          | its sea   | al, if any, affixed                   | I by an officer or other                |
|              | person duly authorized to do so by order of its b   |                         | ٠٠٠٠                |           |                                       |   |
|              |   | ,                       | e CE e z            | 17/17     | په وړ د د د کرکو کو . :               |   |
|              | THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-<br>SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  |                         |                     |           |                                       |   |
|              | USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACC<br>THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE  | EPTING                  |                     |           |                                       |   |
|              | PROPERTY SHOULD CHECK WITH THE APPROPRIATE COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED I  | ITY OR                  |                     |           |                                       |   |
|              |   |                         | /                   |           | ••••••                                | ••••••                                  |
|              | STATE OF OREGON, County of Blamuth ss   |                         |                     |           |                                       |   |
|              | STATE OF OREGON, County of Illumulle ss 200/<br>This instrument was acknowledged before me on Cleve June 12 19 19 19 19 19 19 19 19 19 19 19 19 19  |                         |                     |           |                                       |   |
| i            | by <u>Leva /Vi</u>  | ( V a MOI               | Y S                 |           | ······                                | ••••••••••••••••••••••••••••••••••••••• |
|              | byby  |                         |                     |           |                                       | , 19,                                   |
|              | as  |                         |                     |           |                                       | ••••••                                  |
|              | 35555555555555555555555555555555555555  |                         |                     | а         |                                       | ······                                  |
|              | OFFICIAL SEAL SALLYA WEST   |                         |                     | lana      | $\alpha(I)$                           |   |
|              | NOTARY PUBLIC-OREGON  |                         |                     | ace       |                                       | 2st                                     |
|              | COMMISSION NO. 321630<br>MY COMMISSION EXPIRES MAR. 15, 2003  | 71                      | Av commissi         | 09 AV 0   | iras Mari                             | otary Public for Oregon<br>15, 2003     |
|              | G9999999999999999999999999999999999999  | 41                      | Ty Commissi         | on exp    | n 65                                  |   |
| $\downarrow$ | C Cleva M. Hamons   |                         | ·········           |           | TATE OF ORE                           | COM                                     |
| Ų            | C Cleva M. Hamons   |                         |                     | S         |                                       | ss.                                     |
|              | Klamath Falls, Or. 97603  |                         |                     |           |                                       | at the within instrument                |
|              | 5730 Homedale Road<br>Klamath Falls, Or. 97603  |                         |                     | и         | <b>,</b> ,                            | ecord on theday                         |
|              | Deverly & Jennings, haura   |                         |                     |           |                                       | , 19, at                                |
|              | L. Smith Cleva M. Hampis  |                         |                     |           | o'clock                               | M., and recorded in                     |
|              | 150 LaBite Koa of Rose burg, Or Grantee's Name and Address 91470  | SP.                     | ACE RESERVED        | b         | ook/reel/volum                        | e Noon page                             |
|              | After recording return to (Name, Address, Zip):   | RE                      | FOR<br>CORDER'S USE |           | an                                    | d\or as fee/file/instru-                |
|              | Cleva M. Hamons   |                         |                     |           | •                                     | reception No,                           |
|              | 5730 Homedale Koad  |                         |                     | 14        | Record of Deeds Witness               | of said County.<br>my hand and seal of  |
|              | Klamath Falls, Ur 97603   |                         |                     | c         | county affixed.                       |   |
|              | Until requested otherwise send all tax statements to (Name, Address, Zip): SAME   |                         |                     |           | y uninou.                             |   |
|              | -Snine  |                         |                     |           | NAME                                  | TITLE                                   |
| П            | •   |                         |                     |           |                                       | Aire                                    |

Bros., Inc. by deed recorded in Book M73, Page 9259, records of Klamath County, Oregon; thence South 89° H8'28" West along the South line of said Perry Bros.

Tract and the Easterly extension thereof 733.77

feet to a point on the Easterly right of way line of Canal Lateral A-3-B and the terminus of said

Except the East 30 feet lying within the right of way of Homedale Road.

State of Oregon, County of Klamath Recorded 06/12/01, at 9:23a m. In Vol. M01 Page 27649

Linda Smith,

County Clerk Fee\$ 26°2