Record and Return to: Jennifer Mcgovern Interbay Funding LLC 2601 S. Bayshore Dr. Suite 400 Miami, FL 33133

129375A

State of Oregon, County of Klamath Recorded 06/13/01, at 9:52a. m. In Vol. M01 Page 2799 Linda Smith, County Clerk Fee\$ 21.00

\*Norwest Mortgage, Inc., a California corporation formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change.

| MORWEST MORTGAGE  |   | Nortgage/Deed of<br>o Secure Debt         | T TTTETT                               | 000004290<br><b>N#</b> <sup>6042702</sup> |
|---|---|---|--|---|
|   |   |   |  |   |
|   |   | MORTGAGE A                                |  | 07.200.00                                 |
| For value received, Norv  | vest Mortgage, Inc.*, a C                           | California corporation, he                | ∍reby sells, assigns                   | and transfers to                          |
|   | AMERICAN SELECT                                     | ORTFOLIO INC.                             |  |   |
|   |   |   |  |   |
| its successors and assig<br>secure debt executed by   | ns, all its right, title and l<br>BAIL COREY, A SII | interest in and to a certa<br>NGLE PERSON | іп топдаде / аееа                      | or trust / aeea to                        |
| Secure debt executed by   |   |   |  |   |
|   |   |   | to Norwe                               | st Mortgage, Inc.                         |
| and bearing date the  | tree out  | day of <u>AUGUST</u><br>KLAMATH           |  | A.D. 19 🤼                                 |
| and recorded in the office  | e of the Recorder of                                | KLAMATH                                   |  | County,                                   |
| State of  | UKEGUN  |   | in Book 🖍                              | 796                                       |
| at Page 27237 1111  | MORTO as  | Document No. 241                          | 03 /                                   |   |
| <u> 30</u>  | day of_   | Aue                                       |  | A.D. 19 7 9 ,                             |
| Effective the   | ORPORAZA TELE CO                                    | lay of MAY                                |  | A.D. 19 97,                               |
| at Page 27237   |   | Norwest/Mortgage                          | , lgc.                                 |   |
|   | SEAL / É  | MINI                                      | N XXX m X                              | MACN                                      |
|   | - O IN  | By NOW                                    | FYL A MÖZÜNA                           | i r                                       |
| 11111   | (FORMINIT   | TitleASE                                  | 1                                      | TARY                                      |
|   | VNESOTA   | Tiue                                      | <u> </u>                               | 1 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| Cidio Ci  | ENNEPIN } S   | s   |  |   |
| On this   | · · · · · · · · · · · · · · · · · · ·               | of MARCH                                  | - A                                    | D. 19 <u>97</u> ,                         |
| before me, a Notary Pub   |   |   |  | D. , , ,,                                 |
| bololo illo, a ivolaly i ab   | no, porconany appeared.                             |   |  |   |
| to me known, who being  | duly sworn, did say that                            | (he/she) is the ASST                      | . SECRETARY                            |   |
| of Norwest Mortgage, Ir   | nc.*, a California corpora                          | ation, and that said instr                | ument wąs signed                       | on behalf of said                         |
| corporation.  |   |   | //n n/mill                             |   |
|   | 18 19116 18:00 to 10.00                             |   | 1/11/1/11/1                            |   |
| 1 (2011) 1 ( 1011) 12 ( 1011) 12 ( 1011) 12 ( 1011) 12 ( 1011) 12 ( 1011) 12 ( 1011) 12 ( 1011) 12 ( 1011) 12 |   |   | Notary Public                          |   |
| 00165103358   |   | <b>***</b>                                | ***                                    |   |
| 00100100000   |   | \$ ~~                                     | W. T.                                  | <u>#</u> wwww                             |
|   |   | <b>{</b>                                  | WILLIAM H.                             |   |
| 5   |   | <b> </b>                                  | NOTARY PUBLIC                          | -MINNESCTA ₹                              |
| Prepared By:  |   | <b>\$</b> \                               | My Commission Expir                    | es Jan. 31, 2000 ≸                        |
|   |   | <b>P</b> WWW                              | ······································ | ~~~~~ <u>`</u>                            |