

'01 JUN 14 09:25

mtc 54105.ms
WARRANTY DEED

Vol. M01 Page 28350

EDWARD WILLIAM OTTERSON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JUDITH E. NEUMAN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 19 AND 20 IN BLOCK 3, TRACT 1083, CEDAR TRAILS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

4008-020C0-00400-000

624970

4008-020C0-00300-000

624961

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 160,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 943, KENO, OR 97627

Dated this 14th day of June, 2001.

Edward William Ottersen
EDWARD WILLIAM OTTERSON

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on June 14, 2001 by EDWARD WILLIAM OTTERSON.

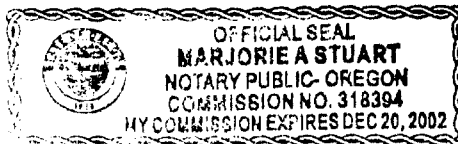
Marjorie A Stuart
(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT54105-MS

Return to:

JUDITH E. NEUMAN
P.O. BOX 943
KENO, OR 97627



State of Oregon, County of Klamath
Recorded 06/14/01, at 3:25 p.m.
In Vol. M01 Page 28350
Linda Smith,
County Clerk Fee \$ 21.00