

'01 JUN 14 PM 3:26

**SPECIFIC POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, That I, **JEFFREY B. DRAKE** have made, constituted and appointed and by these presents do make, constitute and appoint **JANICE L. DRAKE** my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to mortgage, hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

LOT 1 IN BLOCK 2, TRACT NO. 1096 - AMERICANA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

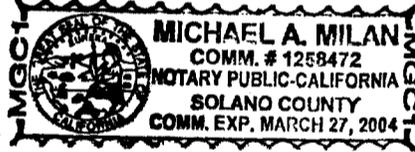
Dated May 25, 2001.

Jeffrey B Drake  
JEFFREY B. DRAKE

STATE OF CALIFORNIA County of SOLANO ) ss.

MAY 25 ; 2001

Personally appeared the above named JEFFREY B. DRAKE and acknowledged the foregoing to be his voluntary act and deed.



Before me: Michael A. Milan  
Notary Public for  
My Commission expires 3/27/04

POWER OF ATTORNEY

STATE OF OREGON )  
 ) ss.  
County of \_\_\_\_\_ )

JEFFREY B. DRAKE

I certify that the within instrument was received for record on the \_\_\_ day of \_\_\_\_\_, 19\_\_ at \_\_\_\_\_ o'clock \_\_.m., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

to  
JANICE L. DRAKE  
P.O. BOX 24  
KENO, OR 97627

Witness by hand and seal of County affixed

AFTER RECORDING RETURN TO:

JANICE L. DRAKE  
P.O. BOX 24  
KENO, OR 97627

Name \_\_\_\_\_ Title \_\_\_\_\_  
By \_\_\_\_\_ Deputy \_\_\_\_\_

of Oregon, County of Klamath  
Recorded 06/14/01, at 3:26 p m.  
In Vol. M01 Page 28385  
Linda Smith,  
County Clerk Fee \$ 21<sup>00</sup>