WARRANTY DEED

Grantor(s) hereby grant, bargain, sell, warrant and convey to MOI Page 28773 Jon J. Schwanenberg.

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 80 OF MERRYMANS REPLAT OF VACATED PORTION OF OLD ORCHARD MANOR, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3809-034CB-01900

443568

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 82.000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1008 MERRYMAN DRIVE, KLAMATH FALLS, OR 97603

Livelein a Shum
EVELYN J SHOWN
GARNO SAPUVEK HER ATTORNEY IN FACT
GARY U. SANDVIK QUOLLEN
state of New York - Richmond
This instrument was acknowledged before me on
(Notary Public)
My commission expires

ESCROW NO. MT53971-MS

Return to: JON J. SCHWANENBERG 1008 MERRYMAN DRIVE KLAMATH FALLS, OR 97603

Dated this _____ day of _____.

SUSHILA GARCIA
Notary Public, State of New York
No. 01GA6039010
Guelfied in Richmond County
Commission Expires March 20, 20 0

State of Oregon, County of Klamath Recorded 06/15/01, at 3'.21 p. m. In Vol. M01 Page 28773 Linda Smith, County Clerk Fee\$ 21