MTC 54121-7M WARRANTY DEED

Vol. MO1 Page 29662

JOHN H. RIGGS and CHERYL D. RIGGS, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: PAULA S. SPENCER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 53 in Block 1 of TRACT 1085 - COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3909-013AB-00400

KEY# 568488

ACCT# M-174607

KEYF# 36589

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

65,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 7006 KELLER COURT, KLAMATH FALLS, OR 97603

live, ZWI day of

State of

County of third

Judicial District

This instrument was acknowledged before me on June 18,2001 by JOHN H. RIGGS AND CHERYL D. RIGGS.

STATE OF ALASKA **NOTARY PUBLIC**

GLENDA CROSS

AUGUST 4, 2002

My commission expires____

ESCROW NO. MT54121-TM

Return to:

PAULA S. SPENCER

7006 KELLER COURT

KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 06/20/01, at 3:15 pm. In Vol. M01 Page 29662 Linda Smith, County Clerk Fee\$_2/ 00