## MT 53737-MS DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated January 9, 1997, recorded January 17, 1997, in Volume M97, page 1579, Microfilm Records of Klamath County, Oregon, executed by Bart J. Beckman and Marian C. Breda

PLEASE SEE ABOVE REFERENCED TRUST DEED.

Having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed.

DATE June 22, 2001

By: Jean Phil

Jean Phillips, Vice-President of AmeriTitle

STATE OF OREGON, County of Klamath ss.

June 22, 2001

Personally appeared <u>Jean Phillips</u>, who, being duly sworn, did say that she is the <u>Vice-President</u> of <u>AMERITITLE</u>, an assumed business name of Amerititle, Inc., Successor by merger to MTC, Inc., an Oregon Corporation, that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and <u>she</u> acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

OFFICIAL SEAL

PAMELA J SPENCER

NOTARY PUBLIC- OREGON
COMMISSION NO. 334940

LY COMMISSION EXPIRES AUG 16, 2004

Notary Public for Oregon
My Commission Expires 8/16/W07

After recording return to: Regina Walker (Loan #005777677263) First Nationwide Mortgage Corp. Dept. 1020, PO Box 9443 Gaithersburg, MD 20898-9989

> State of Oregon, County of Klamath Recorded 06/22/01, at 11'.11 \( \text{M} \) m. In Vol. M01 Page 30084 Linda Smith, County Clerk Fee\$ 31.00