Return to: Mid-State Consultants

BURIED COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

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OWNERS G. ROGER HAMILTON + KAREN S. HAMILTON hereby grant(s) to CENTURYTEL OF EASTERN OREGON, INC. DBA CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone and communications facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property: A PARCEL OF LAND LOCATED SE'4 NE'4 OF SECTION 29 TOWNSHIP 39 RANGE 13 TAX. LOT # 1000 IN KLAMATH COUNTY OREGON AND RECORDED IN THE DOUGLA COUNTY DEED RELORDS VOLUME 76 PAGE 2086. THE EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE WEST BOUNDRY OF THE SE 4 OF THE NEW SELTION 29 TAX LOT # 1000 AND THE INTERSECTION OF GERBER RD. AND THE ACCESS RD. TO TAX LOT 1000 PROCEED SOUTH ALONG THE PROPERTY LINE APPROXIMATELY 100 FEET THENLE PROCEED EAST ALONG THE EXISTING UTILITY EASEMENT APPROXIMATELY 900'

situated in the County of, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.
Dated: 4-21-00
Karend Hamilton 4.21.00 Jan Mitness 1. Rop Hamillion 4.21.00
STATE OF OREGON) ss. COUNTY OF MARION)
BE IT REMEMBERED, That on this15th_ day of, 2000, personally appeared before me, whose address is29781 SW Town Center Loop West
Wilsonville, Oregon 97070
personally known to me to be the person who, on oath, stated to me that he witnessed the attached instrument signed by "Kanas S. Ham, ton and on the 2/2 day of And , 20 (2-) and that he knows
said Grantor(s).
OFFICIAL SEAL
D N MALMSTROM JR (Notary Public in and for the State of OPEGON NOTARY PUBLIC - OREGON My Commission expires: 9-7-2001 MY COMMISSION NO. 303038 My Commission expires: 9-7-2001

State of Oregon, County of Klamath Recorded 06/22/01, at //: 56 a.m. In Vol. M01 Page 30/25 Linda Smith, Fee\$ 2/00 County Clerk