

NS

01 JUN 22 PM 3:10

Vol M01 Page 30195

# POWER OF ATTORNEY TO SELL REAL ESTATE

STATE OF OREGON,  
County of \_\_\_\_\_ } ss.

I certify that the within instrument  
was received for record on the \_\_\_\_\_ day  
of \_\_\_\_\_, 19\_\_\_\_, at  
\_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
book/reel/volume No. \_\_\_\_\_ on page  
\_\_\_\_\_ and/or as fee/file/instru-  
ment/microfilm/reception No. \_\_\_\_\_,  
Records of said County.

Witness my hand and seal of County  
affixed.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

By \_\_\_\_\_, Deputy.

SPACE RESERVED  
FOR  
RECORDER'S USE

\_\_\_\_\_  
Larry & Lynn Hughes  
10521 End Second, Box 2340  
Shasta, CA 96087  
To  
Roberta Strebe, Exectrix  
2891 N Evans #48  
McMinnville, OR 97128

After recording, return to (Name, Address, Zip):

\_\_\_\_\_  
Roberta Strebe, Exectrix  
2891 N Evans #48  
McMinnville, OR 97128

KNOW ALL BY THESE PRESENTS, That I, Larry & Lynn Hughes

\_\_\_\_\_, have made, constituted and appointed, and by these presents  
do hereby make, constitute and appoint Roberta Strebe, Claiming Successor Estate of Lois V. McLaren  
as my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party  
or parties at such price or prices and upon such terms as shall seem equitable, all or any portion of the following described real  
property situated, lying and being in the county of Klamath in the state of Oregon  
and more particularly described, as follows, to-wit:

Lots 19 to 24, inclusive, Block 42 and all that portion of Lots 13, 14 and 15, Block 43, all lying  
Southwest of State Highway, BOWNE ADDITION to Bonanza, Oregon, according to the official plat thereof  
on file in the office the County Clerk of Klamath County, Oregon.

with all the privileges and appurtenances thereunto belonging or in any way appertaining, and for me and in my name to make out,  
execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from  
encumbrances and warranty.

GIVING AND GRANTING unto my attorney full power and authority to do and perform all and every act and thing  
whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do  
if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my attorney shall law-  
fully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated Dec 13, 19-2000

\_\_\_\_\_  
Larry Hughes

\_\_\_\_\_  
Lynn Hughes

STATE OF CALIFORNIA, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_

Notary Public for California

My commission expires \_\_\_\_\_

26A

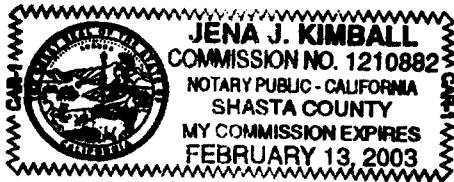
State of California

County of Shasta

On Dec. 13, 2000 before me, Jena J. Kimball notary public  
Date Name and Title of Officer (e.g. "Jane Doe, Notary Public")

personally appeared Larry Hughes and Lynn Hughes  
Name(s) of Signer(s)

☐ personally known to me – **OR** – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jena J. Kimball  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

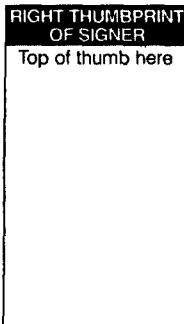
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
 Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

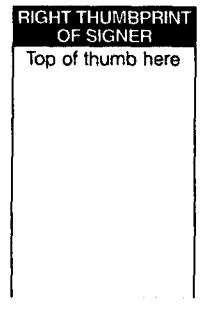
Signer Is Representing:  
 \_\_\_\_\_  
 \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer  
 Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing:  
 \_\_\_\_\_  
 \_\_\_\_\_



**State of Oregon, County of Klamath**  
 Recorded 06/22/01, at 2:10 p. m.  
 In Vol. M01 Page 30195  
Linda Smith,  
 County Clerk Fee\$ 26.00