## MTG 33782-LB WARRANTY DEED

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LYLE DAVID JONES,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: TERRY J. NELSON and MARY J. NELSON, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lots 1 and 2 in Block 200 of MILLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3809033DB12300

**KEY #613278** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 115,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: ,5116 Sumac Avenue, Klamath Falls, Or 97603

Dated this

LYLE DAVE

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

DAVID JONES.

OFFICIAL SEAL LINDA L BAUGHMAN HOTARY PUBLIC- OREGON COMMISSION NO. 332659 CHM SSION EXPIRES MAR 15, 2004 (Notary Public

My commission expires 3

ESCROW NO. MT53782-LB

Return to:

TERRY J. NELSON 5116 Sumac Avenue

Klamath Falls, Or 97603

State of Oregon, County of Klamath Recorded 06/26/01, at //:/2a.m. In Vol. M01 Page 30652 Linda Smith,

Fee\$ 2/00 County Clerk