MTC S4417-TM

WARRANTY DEED

Vol. M01 Page 30916

GREGORY W. BROWN and ATOCHA BROWN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: DIANA L. BACHMAN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 9 in Block 12 of THIRD ADDITION TO THE MEADOWS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3909-011CD-00400

KEY# 556678

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

97,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the PRIVE, KLAMATH FALLS, OR 97603 97601 following address:

ATOCHA BROWN

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

GREGORY W. BROWN AND ATOCHA BROWN.

OFFICAL SEAL TAMARA L. MC DANIEL NOTARY PUBLIC OREGON COMMISSION NO. 307789 MY COMMISSION BY THE SES DECEMBER 17, 2001

My commission expires

ESCROW NO. MT54417-TM ·

Return to:

DIANA L. BACHMAN 4021-VILLA DRIVE PO BOX 5271 KLAMATH FALLS, OR 97603 97601

State of Oregon, County of Klamath Recorded 06/27/01, at //:/0 a .m. In Vol. M01 Page 30916 Linda Smith,

County Clerk Fee\$ 2100