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Vol M01 Page 31369

OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **0102133386**

RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:

pk: **SECURITY CONNECTIONS
620 S. WOODRUFF
IDAHO FALLS, ID 83401**



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY
located at P.O. BOX 1706, SCOTTSBLUFF, NE 69363
who is the beneficiary or his successor in interest under that certain trust deed dated:
JULY 10, 1994, executed and delivered by: ROGER DALE BABCOCK AND LAURENA JUNE BABCOCK
grantor, to U.S. SMALL BUSINESS ADMINISTRATION
trustee, in which SMALL BUSINESS ADMINISTRATION

is the beneficiary, recorded on _____, in book M94 on page
21926 or as Instrument No. _____ Reel/File number
_____, Microfilm number _____ of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:
SEE ATTACHMENT A

hereby grants, assigns, transfers and sets over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS
his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=AL897.S.07389

MIN# 100025920001054350 MERS VRU PHONE #: 1-888-679-6377

26
5 opa

Loan No. 0102133386

31370

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: APRIL 25, 2001, But effective FEBRUARY 5, 2001.

AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

By *Cheryl A. Splichal*
CHERYL A. SPLICHAL
ASSISTANT SECRETARY

By *Jan Walsh*
JAN WALSH
ASSISTANT VICE PRESIDENT

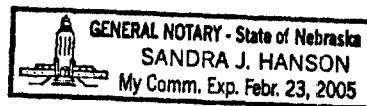
STATE OF NEBRASKA)
) ss
COUNTY OF SCOTTS BLUFF)

On APRIL 25, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAN WALSH known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT

, and CHERYL A. SPLICHAL known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.



Sandra J. Hanson
SANDRA J. HANSON (COMMISSION EXP. 02-23-05)
NOTARY PUBLIC
(NMRI.OR.2)

P=S.001.3915
C=S.524.0005

J=AL897.S.07389

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State of Oregon, County of Klamath
Recorded 06/29/01, at 10:40 a.m.
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Linda Smith,
County Clerk Fee \$ 26⁰⁰ - 5⁰⁰ opa