31626 Vol MO1 Page

RETURN TO: SAXTON

c/o REGIONAL TRUSTEE SERVICES 720 - 7th Avenue Suite #400 Seattle, WA 98104

This instrument is being recorded so ex accommodation only, and has not been exemined as to validity, cufficiency or effort it may have upon the hardin described property. This courtery recording has been requestral of ALLPEN TITLE & ESCHOUL INC.

Loan No. 2124162

EscrowNo:

Trustee No.

156779

## DEED OF FULL RECONVEYANCE

Dated:

April 28, 1999

Recorded:

May 4, 1999

Recording No:

Book: M99 Page: 17136

Rerecord as:

County of:

**KLAMATH** 

State:

OR

Legal:

Trustors:

MARK C. SAXTON AND DEBORAH L. SAXTON

Trustee:

ASPEN TITLE & ESCROW, INC

Beneficiary:

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

Having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, the below named Trustee does hereby reconvey, without warranty, to the persons entitled thereto all of the right, title and interest now held by said Trustee in and to the property described more fully in said Deed of Trust.

Dated:

June 25, 2001

REGIONAL TRUSTEE SERVICES CORPORATION

fka Interstate/Dustee Services Corporation

State of Washington )

) ss. County of King

JOE SIPAVIĆH

Sr. Vice President

On

June 25, 2001

before me, the undersigned, personally appeared Joe Sipavich

personally known to me (or proved to be on the basis of satisfactory evidence) to be the person who executed the fore-going instrument on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

LISA S. SALANGA STATE OF WASHINGTON NOTARY ---- PUBLIC

MY COMMISSION EXPIRES 1-31-04

NOTARY PUBLIC in and for

the State of Washington, residing at Lynnwood

My commission expires:

01/31/2004

State of Oregon, County of Klamath Recorded 06/29/01, at 2', 50 p.m. In Vol. M01 Page 3/626 Linda Smith. Fee\$\_2/00

County Clerk