Recording Requested by and When Recorded Return

To:

Tina

US RECORDINGS, INC. 2925 COUNTRY DRIVE ST.PAUL, MN 55117 (651)482-7731

Page 31848 Vol_MQ1

'01 JUL 2 AM9:22

FULL RECONVEYANCE

Dated:

May 30 2001

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Book: M98

Time:

Record #: 57042

Amount \$26,875.06

County Klamath

State: Oregon

Grantor(s): Sandra Lee Clair and Alvin S. Marks. Jr.

As:

Trustee: U.S. Bank Trust Company, National Association Beneficiary: U.S. BANK NATIONAL ASSOCIATION

Successor To: U.S. Bank

April 27 1998 Record Date: **Document Date:**

April 08, 1998

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U07639074-01FB00 FULL RECONVEYANC LDAN# 30400115875910001 US Recordings

Having received from Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled thereto all the right, title, and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

DATED this 30th day of

May 2001

STATE OF

COUNTY OF Cass

North Dakota

U.S. Bank Trust Company, National Association By: Karen Tuil, Operations Officer

On this 30th day of May 2001 before me, the undersigned, a Notary Public in and for the State of North Dakota, duly commissioned and sworn, personally appeared Karen Tuil to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the users and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the Corporate Seal of said Corporation.

WITNESS my hand and official seal affixed the day and year above written.

Commission Expires:

Notary Seal RONDA A. SEVERSON Notary Public State of North Dakota My Commission Expires March 18, 2005

State of Oregon, County of Klamath Recorded 07/02/01, 9:22am. In Vol. M01 Page 3/848 Linda Smith. County Clerk Fee\$ 2/ %

Loan# #30400115875910001