)1 JUL 3 PM3:18

MTC 54430 -LB

WARRANTY DEED

Vol. MO1 Page 32445

JANICE SUE PETERSON,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

GLENN ERIC PETERSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 80 of CASITAS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3909010CA06400

KEY #544441

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 63,750.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4306 AUSTIN STREET, KLAMATH FALLS, OR 97603

Dated this $\cancel{89}$

JANICE SUE PETERSON

State of Oregon County of KLAMATH

This instrument was acknowledged before me on June 29, 200/ by JANICE SUE PETERSON.

OFFICIAL SEAL LINDA L BAUGHMAN NOTARY PUBLIC- OREGON COMMISSION NO. 332859 MY COMMISSION EXPIRES MAR 15, 2004

Public for Oregon) (Notary

My commission expires_

ESCROW NO. MT54430-LB

Return to:

GLENN ERIC PETERSON 4306 AUSTIN STREET KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 07/03/01 at 3:/8p. m. In Vol. M01 Page 32445 Linda Smith.

Fee\$ 21 = County Clerk

21.C2) N