

When Recorded Return To:  
Klamath First Federal Savings and Loan Association  
540 Main Street  
Klamath Falls, Oregon 97601  
Attn: Michelle Anne Bridges  
0900417924 Oden, Dennis & Cynthia

MTL 1396-2915  
**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **540 Main Street, Klamath Falls, Oregon 97601**, does hereby grant, sell, assign, transfer and convey, unto the **First Horizon Home Loan Corporation** a corporation organized and existing under the laws of the United States (Herein "Assignee"), all beneficial interest under a certain Deed of Trust dated June 8, 2001, made and executed by **Dennis L and Cynthia R Oden**, to **Pacific Cascades Financial, Inc.**, Trustee, upon the following described property situated in Klamath County, State of Oregon:

16133 Taylor Rd, Merrill, OR 97633

SEE ATTACHED "EXHIBIT A"

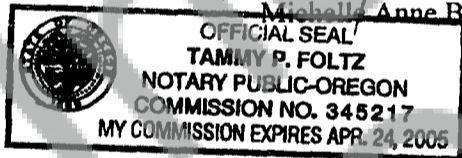
Such Deed of Trust having been given to secure payment of \$183,400.00 which Deed of Trust is of record in Book, Volume, or Liber No. MO1, at page 29018 (or as No. \_\_\_\_\_) of the County Records of Klamath County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on June 29, 2001.

Klamath First Federal Savings and Loan Association  
(Assignor)

By: Michelle Anne Bridges  
Michelle Anne Bridges, Secondary Marketing Assistant Manager



Seal:

This Instrument Prepared By:

State of Oregon, County of Klamath ss:

This instrument was acknowledged before me on June 29, 2001, by Michelle Anne Bridges, as Secondary Marketing Assistant Manager of Klamath First Federal Savings and Loan Association.

Tammy P. Foltz  
Notary Public for Oregon  
My Commission Expires: Apr 24, 2005

**AMENDED EXHIBIT "A"  
LEGAL DESCRIPTION**

A tract of land situated in the SW1/4 SE1/4 and the SE1/4 SW1/4 of Section 25, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the S1/4 corner of said Section 25 thence South 89 degrees 53' 07" West, along the South line of said Section 25, 778.68 feet; thence North 00 degrees 08' 31" East 1323.32 feet to the North line of the SE1/4 SW1/4, said Section 25; thence North 89 degrees 54' 32" East 778.68 feet to the C-S1/16 corner; thence continuing North 89 degrees 54' 32" East 539.14 feet to the West line of the East 124 feet of the W1/2 SW1/4 SE1/4, said Section 25; thence South 00 degrees 11' 59" West along said West line, 1322.78 feet to the South line of said SW1/4 SE1/4; thence South 89 degrees 53' 07" West 537.81 feet to the point of beginning, with bearings based on Survey No. 1065, as recorded in the Klamath County Surveyor's office. Subject to the use and maintenance of an irrigation ditch generally along the following described line:

Beginning at a point on the Easterly line of the above described tract of land, North 89 degrees 53' 07" East 537.81 feet and North 00 degrees 11' 59" East 518.17 feet from the S1/4 corner of said Section 25; thence South 84 degrees 12' 22" West 287.69 feet; thence South 82 degrees 17' 43" West 196.17 feet; thence North 85 degrees 27' 46" West 212.37 feet; thence North 88 degrees 26' 31" West 110.34 feet; thence North 80 degrees 26' 11" West 139.64 feet; thence North 78 degrees 23' 45" West 206.32 feet; thence South 73 degrees 25' 01" West 108.62 feet; thence Westerly 71 feet, more or less, to the Westerly line of the above described tract of land.

EXCEPT that portion thereof lying within the boundaries of Taylor Road.

AND EXCEPT that portion thereof lying within the SW1/4 SE1/4 of said Section 25.

State of Oregon, County of Klamath  
Recorded 07/03/01 at 3:14 p. m.  
In Vol. M01 Page 32526  
Linda Smith,  
County Clerk Fee \$ 26<sup>00</sup>