

RETURN TO:

U.S. Bank National Association
Commercial Loan Services PL0285
ATTN: Christie Reed
P.O. Box 5308
Portland, OR 97204

mtc S3360-KR

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

File No. 434-4855005047

KNOW ALL MEN BY THESE PRESENTS: U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment of Rents dated August 24, 1998, made and executed by Klamath Cascade Group, LLC, Grantor, to U.S. Bank National Association, Lender, and recorded on the Twenty-Fourth day of August, 2001, in Book /Volume M98, or Document/Film No. 65022 of the mortgage records of Klamath County, Oregon, on Page 31023.

Although the indebtedness secured by the Assignment has not been paid in full, Assignee hereby reassigns and releases from the Assignment, without warranty or representation of any kind and without waiver of debt, only the portion of the lease (each as described in the Assignment) upon or arising from the following described property:

AS COMPLETELY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF;

Except as specifically set forth herein, all terms and conditions of the Assignment remain in full force and effect and the Assignment remains effective with respect to the portion of the lease upon or arising from all real property not described above.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this Twenty-First day of June, 2001.

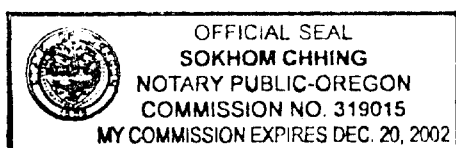
U.S. BANK NATIONAL ASSOCIATION

By: Mary R Burnes
Title: Corporate Support Manager
Branch: Commercial Loan Services

STATE OF OREGON)
) ss
County of Multnomah)

On this Twenty First day of June 2001, personally appeared Mary R Burnes, to me personally known, who, being duly sworn, did say that he/she is a (an) Corporate Support Manager of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:



Sokhom Chhing
Notary Public of Oregon
My Commission Expires 12/20/2002

EXHIBIT 'A'
LEGAL DESCRIPTION

Being Parcel 1 and a portion of Parcel 2 of "Land Partition 12-00" situated in the NE1/4 S1/2 of Section 18, Township 38 South, Range 9 East, Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southwest corner of Parcel 1 "Land Partition 12-00" also being the center 1/4 corner of Section 18; thence South 87 degrees 53' 45" East along the South line of said Parcel 1, 810.00 feet to the Southeast corner of said Parcel 1; thence South 01 degrees 23' 04" West 53.78 feet; thence North 87 degrees 53' 45" West parallel to the said South line of Parcel 1, 810.15 feet; thence North 01 degrees 32' 23" East 53.78 feet to the point of beginning.

State of Oregon, County of Klamath
Recorded 07/09/01 at 11:11 a. m.
In Vol. M01 Page 33099
Linda Smith,
County Clerk Fee\$ 26⁰⁰