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MTC SUBTS - KR SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That	
STEPHEN J. KELLER & REBECCA ANN HOPPE	
owner and holder of the Mortgage and th	he obligation hereinafter described, do
hereby certify and declare that a certa	ain mortgage, bearing date the <u>18th</u> day
ofJuly,1979, made and exc	ecuted byJ. K. DEVEL PMENT CO., an
Oregon corporation	, the mortgagor therein to, ubsequently assigned to STEPHEN J. KELLER & REE
JOE L. KELLER & ROSIE A. KELLER who /	ubsequently assigned to STEPHEN J. KELLER & REB $\frac{1}{2}$ withe mortgagee therein, and recorded $\frac{1}{2}$ ANN H 0
in the office of the KLAMATH County Clo	erk, State of Oregon, in Volume M79,
Page 23308 Microfilm Records of KLAMA	H County, Oregon, on <u>October 2 1979</u> .
	, is fully paid, satisfied, and discharged.
_	ion of mortgage, where the context so
required, singular includes the plural	
implied to make the provisions hereof	apply equally to corporation and to
individuals.	
	rsigned has executed this instrument this
	f the undersigned is a corporation it has
caused its name to be signed.	
	l λ λ λ
toneselle	Achella lan Chopy
STEPHENO. KELLER	REBECCA ANN HOPPE
STATE OF OREGON , County of	Klamath) so
This instrument was acknowledged h	pefore me on July // , 2001
by STEPHEN J. KELLER & REBECCA ANN Ho	OPPE
by	
of	
OFFICIAL SEAL KRISTI L REDD	Kint Oly
NOTARY PUBLIC- OREGON () COMMISSION NO. 327508	Notary Public of Oregon
MY COMMISSION EXPIRES NOV 18, 2003 ()	My commission expire 11/16/2003
=======================================	
Mortgagor:	STATE OF OREGON, }
	County of}
	I certify that the within instrument was received for record on the day
	of , at
Mankagan	o'clockM, and recorded in Volume Noor page or as
Mortgagee:	/instrument/ No. /
	Record of Mortgages of said
	County. Witness by my hand and seal of County affixed
AFTER RECORDING RETURN TO: STEPHEN J. KELLER & REBECCA ANN HOPPE	State of Oregon, County of Klamath
	Recorded 07/13/01 at //:/3 a.m. TITLE
6640 Keller Rd. Klamath Falls, OR 97603	In Vol. M01 Page 34/46 Linda Smith, Deputy
, contract magain the	Linda Smith, Deputy County Clerk Fee\$ 2/