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MTZ S4370-LB WARRANTY DEED

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BEVERLY A. CARTER WHO ACQUIRED TITLE AS BEVERLY A. JIMINEZ, Grantor(s) hereby grant, bargain, sell, warrant and convey to: KELLI R. CAMPAGNA,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Cregon, to wit:

Lot 2, Block 15, FAIRVIEW ADDITION NO. 2, to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3809029CA12100

KEY #301505

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 42,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1434 LAKEVIEW STREET, KLAMATH FALLS, OR 97601

Dated this 12 day of July , 2001.

VERLY A CARTER State of Oregon

County of KLAMATH

This instrument was acknowledged before me on July 12, 2001 by BEVERLY A. CARTER.

OFFICIAL SEAL LINDA L BAUGHMAN MOTARY PUBLIC OREGON
COMMISSION NO. 332659
HYCCHMISSION EXPIRES MAR 15, 2004

My commission expires 3-15-04

ESCROW NO. MT54372-LB

Return to:

KELLI R. CAMPAGNA 1434 LAKEVIEW STREET KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 07/13/01 at 3:/2 p. m. In Vol. M01 Page 34366 Linda Smith, County Clerk Fee\$ 2100