## '01 JUL 13 PM3:13

ROBERT A. KENT and SALLY M. KENT, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

THOMAS WALL GRIFFITH AND DOUGLAS EUGENE PARKER, EACH AS TO AN UNDIVIDED 50% INTEREST,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE S1/2 SE1/4 NE1/4 OF SECTION 2, TOWNSHIP 36 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

3610-00200-00600-000

323821

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE THILE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

9,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 4583 KING ROAP, WILLIAMS, CA 95987 following address:

(00) Dated this day of

KENT Μ.

> State of Oregon County of KLAMATH

This instrument was acknowledged before me on ROBERT A. KENT AND SALLY M. KENT.

ic for Oregon)

My commission expires

ESCROW NO. MT54466-MS

Return to: THOMAS WALL GRIFFITH 4583 KING ROAD WILLIAMS, CA 95987

OFFICIAL SEAL
MARJORIE A STUART
NOTARY PUBLIC OREGON
COMMISSION NO. 318394
NY COMMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 07/13/01 at 3: 13 p m. In Vol. M01 Page 34382 Linda Smith, Fee\$\_2/00

County Clerk