

GATEWAY FINANCIAL SERVICES  
740 S.W. 21ST AVENUE  
PORTLAND, OREGON 97205

'01 JUL 16 AM 11:05  
Order No. 53822-LW  
Escrow No. 53822-LW  
Loan No. 2000047123

MTL 53822-LW

State of Oregon, County of Klamath  
Recorded 07/16/01 at 11:05 a. m.  
In Vol. M01 Page 34558  
Linda Smith,  
County Clerk Fee\$ 21<sup>00</sup>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, INC., 7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 29223

to AMERITITLE  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
\_\_\_\_\_, of Official Records in the County Recorder's office of KLAMATH  
OREGON \_\_\_\_\_, describing land therein as:

, Trustor,  
, Trustee,  
, page  
County,

LOT 9 IN BLOCK 2 OF SECOND ADDITION TO ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. EXCEPTING THEREFROM THE WEST 120 FEET AND THE EAST 70 FEET AND THE SOUTHERLY 5 FEET THEREOF. ALSO EXCEPTING THEREFROM THE WEST 58 FEET OF ABOVE DESCRIBED PROPERTY.  
A.P.N. #: 3909-010DB-04200-000

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON  
COUNTY OF MULTNOMAH

**SS.**

GATEWAY FINANCIAL SERVICES, AN  
OREGON CORPORATION

On 6-15-01 before me,  
personally appeared Scott Everett

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**WITNESS** my hand and official seal.

**Signature**

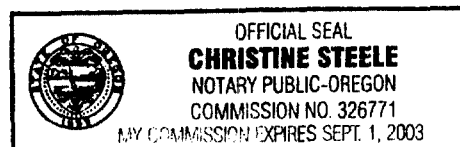
and official seal.

Quentin Steele

REGON CORPORATION

Scott Everett

President



(This area for official notarial seal)

