UCC-3

STATE OF OREGON Corporation Division - UCC 255 Capitol Street NE, Suite 151 Salem, OR 97310-1327

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K56109

(503) 986-2200 Facsimile (503) 373-1166 http://www.sos.state.or.us/corporation/corphp.htm

STATEMENT OF TERMINATION, CONTINUATION, ASSIGNMENT, RELEASE, AMENDMENT PLEASE TYPE OR WRITE LEGIBLY. READ INSTRUCTIONS BEFORE FILLING OUT FORM.

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing statement remains effective for a period of five years from the date of filing, unless extended for additional periods as provided for by ORS Chapter 79. A carbon, photographic or other reproduction of this

form, financing statement or security agreement may be filed as a financing statement under ORS (Chapter 79.
A. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT	G. AMENDMENT INFORMATION
No.:	Use this area to list collateral to be Released, Amendment description,
B. TYPE OF AMENDMENT (CHECK ALL BOXES THAT APPLY) *recorded July	25 and other information.
TERMINATION. (NO FEE) The Secured party certifies that they no longer claim interest under the financing statement bearing the file number shown in SECTION A.	1986, in Volume M86 page 13094, records of Klamath
CONTINUATION. Submitted within six months prior to expiration date.	County, Oregon.
ASSIGNMENT. The Secured Party assigns to the Assignee whose name and address is shown in SECTION E and bearing the file number shown in SECTION A	A.
Choose One:	State of Oregon, County of Klama
RELEASE. RELEASE DOES NOT TERMINATE DEBT. From the collateral described in the financing statement bearing the file number shown in SECTION A, the Secured Party releases the following: (describe in SECTION G.)	Recorded 07/16/01 at 3:06 p.m. In Vol. M01 Page 3 46 29
Choose one: Release of all Collateral Partial Release	Linda Smith,
AMENDMENT. Financing statement bearing file number shown in SECTION A is amended as described in SECTION G. Signature of Debtor required in most cases.	County Clerk Fee\$ 2/°
C. DEBTOR NAME(S)	
1. Henzel Properties, Ltd. SS#930-67-2182	
2	
3.	_
DEBTOR MAILING ADDRESS:	_
P.O. Box 84, Midland, OR 97634	
P.O. BOX 64, MIGIANG, OR 97634	
D. SECURED PARTY(IES) NAME AND ADDRESS Bank of America, NT&SA, as Trustee, Farmer Mac Real Estate Trust. Series 1992-1 555 Anton Blvd., BC-071 Costa Mesa, CA 92626	
Contact Name: Phone No.:	
E. ASSIGNEE(S) NAME AND ADDRESS (if any)	
Contact Name: Phone No.:	
F. SIGNATURES. In accordance with ORS Statutes. ALL SECURED PARTIES must Bank of America, NT&SA, as Trustee, Farmer	sign UCC-3 Filings. iac
By: Real Estate Trust Series 1992-1 By:	
By: Todd Hansen By:	
22B2=2	ebtor Signature(s) (if required)
RETURN ACKNOWLEDGEMENT LETTER TO: (Include name, address and identifier for the debtor REFER TO INSTRUCTION, NUMBER 7.) Please do not type or print outside of bracketed area.	isted above. Limit the identifier to eight characters. FEES
Lend Lease Agri-Business, Inc.	Make check for \$10.00 payable to "Corporation Division"
3203 West March Lane, Suite 110 Stockton, CA 95219	No fee for Termination.

Feturn 157 american Atle 422 Main 57 Kramach Falls, GR 97601

CU403 -(Rev. 9/97) F-215778

NOTE: Filing fees may be paid with VISA or MasterCard. The card number and expiration date should be submitted on a seperate sheet of paper for your protection.

DO NOT SUBMIT DUPLICATES OF THIS FORM AND/OR ATTACHMENTS