## WARRANTY DEED

34663 MOT Vol

TED A. MC CALL and JUANITA M. MC CALL, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: TODD A. HARVEY and FERN M. HARVEY, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 25, BLOCK 3, TRACT 1035, GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-014AC-01500-000

570536

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5264 WICKET COURT, KLAMATH FALLS, OR 97603

Ted a. M-Cal

JUANITA M. MC CALL

State of Oregon
County of Cucken

This instrument was acknowledged before me on July A. MC CALL AND JUANITA M. MC CALL.

OFFICIAL SEAL SANDRA D GORDON

NOTARY PUBLIC-OREGON COMMISSION NO. 317676 MY COMMISSION EXPIRES NOV 11, 2002

Notary Public for Oregon)

My commission expires 11-11-02

ESCROW NO. MT54166-MS

Return to:

TODD A. HARVEY 5264 WICKET COURT KLAMATH FALLS, OR 97603 State of Oregon, County of Klamath Recorded 07/16/01 at 3:08 p. m. In Vol. M01 Page 3466.

Linda Smith.

County Clerk Fee\$ 2/ -