

mtc S3938-142  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That CARSON P. MERKLEY and ELIZABETH M. MERKLEY,  
husband and wife who subsequently assigned to KLAMATH PRODUCTION CREDIT ASSOC.,  
a corporation  
owner and holder of the Mortgage and the obligation hereinafter described, do  
hereby certify and declare that a certain mortgage, bearing date the 12th day  
of August, 1983, made and executed by MICHAEL G. O'BRION & CAROL L. O'BRION,  
husband and wife and CREIGHTON E. BAILEY &  
JEANETTE L. BAILEY, husband and wife, the mortgagor therein to,  
CARSON P. MERKLEY & ELIZABETH M. MERKLEY, husband and wife the mortgagee therein, and recorded  
in the office of the KLAMATH County Clerk, State of Oregon, in Volume M83,  
Page 13930 Microfilm Records of KLAMATH County, Oregon, on August 18, 1983.

together with the debt thereby secured, is fully paid, satisfied, and discharged.

In construing this satisfaction of mortgage, where the context so  
required, singular includes the plural and all grammatical changes shall be  
implied to make the provisions hereof apply equally to corporation and to  
individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this  
12th day of July, 2001; if the undersigned is a corporation it has  
caused its name to be signed.

KLAMATH PRODUCTION CREDIT ASSOC., a corporation by: Mary Williams

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on \_\_\_\_\_,

by \_\_\_\_\_ This instrument was acknowledged before me on July 13, 2001

by Greg Williams

as Regional Vice President

of Northwest Farm Credit Services, PCA



Mortgagor: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mortgagee: \_\_\_\_\_

\_\_\_\_\_

=====

AFTER RECORDING RETURN TO:  
Northwest Farm Credit Services, PCA  
PO Box 148  
Klamath Falls, OR 97601

Mindy Tuter  
Notary Public of Oregon  
My commission expires February 15, 2004

STATE OF OREGON, )  
 ) ss  
 )  
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day  
in  
r as  
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aid

State of Oregon, County of Klamath County affixed  
Recorded 07/16/01 at 3:09 p. m.  
In Vol. M01 Page 34700  
Linda Smith,  
County Clerk Fee \$ 21.00 TITLE \_\_\_\_\_

By \_\_\_\_\_ Deputy