

Vol MOI Page 34728

State of Oregon, County of Klamath Recorded 07/17/01 at 3'.37a m. In Vol. M01 Page 3 4728 Linda Smith, County Clerk Fee\$ 2/

RELEASE AGREEMENT OF CONTRACT.

| Know All Men by These Presents, that Midstate Electric Cooperative, Inc., the |
|--|
| undersigned, having contracted with Sand + Gravel |
| on Septembar 15, 1994 to provide electric service to real property described as: |
| Section 18 Township 23 Range 10 EWM |
| Portion Lot //O/ Block |
| Subdivision |
| and recorded in Kamath County on October 26, 1995 |
| Volume and Page V-M95, pg. 292165 in the State of Oregon, now desires to release all |
| liens and rights to lien which have accrued or may accrue by virtue of said contract and execute |
| this document as evidence thereof: |
| |
| Now, Therefore, Midstate Electric Cooperative, Inc, the undersigned, in view of the |
| premises and in consideration of Seven Thousand Six Hundred thirty four 2/20 Dollars |
| (\$ 7.634.20) which has been paid by La Pine Sand and Gravel, |
| the receipt of all of which hereby is acknowledged, hereby releases any and all liens, claims of |
| lien and rights to lien on the above described real property in connection with the above |
| referenced contract only. |
| Telerenced contract only. |
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| 7-11-01 manay motteer |
| Date MIDSTATE ELECTRIC COOPERATIVE, INC. |
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| STATE OF OREGON) |
| County of Deschutes) |
| County of Describes) |
| Personally appeared before me, have Metter, acting as a |
| representative for MIDSTATE ELECTRIC COOPERATIVE, INC., a Corporation, and that the |
| instrument was signed and sealed in behalf before me: |
| instrument was signed and scaled in behan before me. |
| |
| OFFICIAL SEAL |
| NOTARY PURIC-OREGON |
| COMMISSION NO. 332990 NOTARY PUBLIC FOR OREGON |
| MY COMMISSION EXPIRES JUNE 17, 2004 MY Commission Expires: 6-17-64 |
| wry Commission Expires. 6.7.7.04 |