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Vol M01 Page 34763

WHEN RECORDED MAIL TO:

*pk* GREENPOINT MORTGAGE COMPANY  
1100 LARKSPUR LANDING CIRCLE #101  
LARKSPUR, CA 94939

LOAN # 0102603826

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CORPORATION ASSIGNMENT OF DEED OF TRUST

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min#1000138-0102603826-9

34764

PREPARED BY AND  
RECORDING REQUESTED BY:  
SCME Mortgage Bankers, Inc.

SCME MORTGAGE BANKERS, INC.  
6265 GREENWICH DR. #200  
SAN DIEGO, CA 92122

space above this line for recorder's use

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mortgage Electronic Registration System, Inc. ("MERS")  
solely as nominee for GreenPoint Mortgage Funding, Inc.

all beneficial interest under that certain Deed of Trust dated **3 OCTOBER 2000**  
executed by **BARRY L. SMEED and RUSSELL S. SMEED**

Trustor(s)

to **STEWART TITLE COMPANY of SAN DIEGO**

**A CALIFORNIA CORPORATION**

and recorded as Instrument No. ~~37369~~ on 10/12/2000 in book M00 Page 37369 Trustee  
of Official Records in the County Recorder's office of **KLAMATH** County, State of **OREGON**  
describing land therein as per recorded Deed of Trust referred to herein. APN # **R-494209**

TOGETHER with the note or notes therein described or referred to, the money due and to become  
thereon with interest, and all rights accrued under said Deed of Trust.

**DATED: 8 FEBRUARY 2001**

**SCME MORTGAGE BANKERS, INC.,  
A CALIFORNIA CORPORATION**

  
**JAMIE FREDERICKS, VICE PRESIDENT**

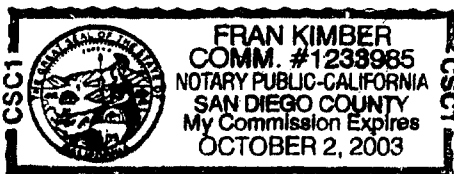
**(ACKNOWLEDGEMENT FOR CORPORATION)**

STATE OF **CALIFORNIA** County of **SAN DIEGO**

On this **8th** day of **FEB. 2001**, before me, **FRAN KIMBER** Notary Public, personally appeared **JAMIE FREDERICKS** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

  
**FRAN KIMBER (com. exp. 10/2/03)**



State of Oregon, County of Klamath  
Recorded 07/17/01 at 9:47a . m.  
In Vol. M01 Page 34763  
**Linda Smith,**  
County Clerk Fee \$ 26<sup>00</sup>