

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, ROY FARNAM  
for a good and valuable consideration,  
the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric  
Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative")  
whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its  
successors or assigns, the right to enter upon the lands of the undersigned, situated  
in the county of KLAMATH, state of Oregon, and more particularly des-  
cribed as follows:

Section 17, Township 32S, Range 8, E.W.M., Prather Ranch

State of Oregon, County of Klamath  
Recorded 07/24/01 at 9:33 a. m.  
In Vol. M01 Page 36427  
Linda Smith,  
County Clerk Fee \$ 21.00

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and to construct, operate and maintain an electric transmission and/or distribution  
line or system on or under the above described lands and/or in, upon or under all  
streets, roads or highways abutting said lands; to inspect and make such repairs,  
changes, alterations, improvements, removals from, substitutions and additions to its  
facilities as Cooperative may from time to time deem advisable, including, by way of  
example and not by way of limitation, the right to increase or decrease the number of  
conduits, wires, cables, handholes, manholes, connection boxes, transformers and  
transformer enclosures; to cut, trim and control the growth by chemical means, ma-  
chinery or otherwise of trees and shrubbery located within ten (10') feet of the  
center line of said line or system, or that may otherwise interfere with or threaten  
to endanger the operation and maintenance of said line or system (including any con-  
trol of the growth of other vegetation in the right-of-way which may incidentally  
and necessarily result from the means of control employed); to keep the easement  
clear of all buildings, structures or other obstructions; and to license, permit or  
otherwise agree to the joint use or occupancy of the lines, system or, if any of  
said system is placed underground, of the trench and related underground facilities,  
by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any  
main service entrance equipment, installed in, upon or under the above-described  
lands at the Cooperative's expense shall remain the property of the Cooperative, re-  
movable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands  
and that the said lands are free and clear of encumbrances and liens whatsoever  
character except those held by the following persons:

Federal Land Bank

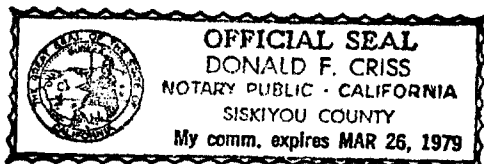
DATED this 14 day of February, 1977, at Macdoel, California

Prather Ranch

by Roy E. Farnam - Manager

STATE OF California } SS  
County of Siskiyou }  
February 14, 1977.

SUBSCRIBED and sworn to before me:



Donald F. Criss  
NOTARY PUBLIC FOR Siskiyou County  
My Commission Expires: March 26, 1979