

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned,
Mr & Mrs. L.W. Glenn, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right of
enter upon the lands of the undersigned, situated in the County of
Klamath, State of Oregon, and more particularly described
as follows:

N 1/2 NW 1/4 NW 1/4 - Sec 17
N 1/2 NW 1/4 NE 1/4 - Sec 18 all in TWP. 32 S Range 8 E.W.M.

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and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows:

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that WE, the owners of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persons:

IN WITNESS WHEREOF, the undersigned HAVE set their hands and seal
this 8 day of Oct, 1968.

Lyle H. Glenn (I.S.)
Dorothy A. Glenn (I.S.)

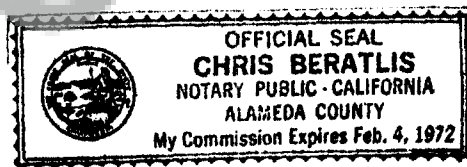
Signed, sealed and delivered
in the presence of:

Chris Beratlis

+

STATE OF OREGON
COUNTY OF _____

ss.



On this day personally appeared before me _____
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that _____ or _____
signed the same as _____ free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this _____ day of _____, 19____.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT _____

therein

State of Oregon, County of Klamath
Recorded 07/24/01 at 9:33a m.
In Vol. M01 Page 36428
Linda Smith,
County Clerk Fee \$ 21.00

Revised June 4, 1958, in Deed Volume 299, pg. 625.
from Viola Knight John Huff to Mary Ann John Reyes

RECD OCT 10 1968