AFTER RECORDING RETURN TO MIDSTATE ELECTRIC COOPERATIVE

Vol. MQ1 Page 36430

P.O. BOX 127

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

LAPINE, OR 97739

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Hawley Carson

for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric
Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative")
whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its
successors or assigns, the right to enter upon the lands of the undersigned, situated
in the county of Klamath, state of Oregon, and more particularly des-

s/2 n/2 nw1/4 sw1/4 sec 17, T. 32 s., R. Se. W.M. s/2 n/2 n/2 SE1/4 Sec 18, T.32s., R.8e.W.M.

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and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits. trol of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 2/ day of June

21. 19 27.

SUBSCRIBED and sworn to before me:

State of Oregon, County of Klamath Recorded 07/24/01 at <u>9.33</u> a.m. In Vol. M01 Page <u>36.436</u>

Linda Smith,

County Clerk Fee\$ 21

My Commission Expires: