## mTC S4349-TM WARRANTY DEED

ROBERT A. BAUGH,

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Grantor(s) hereby grant, bargain, sell, warrant and convey to: DANIEL ANDREW HEWITT,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 1 in Block 63 of LAKEVIEW ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3809-029BA-05700

**KEY# 185613** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

40,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 2142 HOLABIRD, KLAMATH FALLS, OR 97601 following address:

Dated this 24

ROBERT A. BAUGH
BY: Catheren Kaues

CATHERINE DAVIS, ATTORNÉY IN FACT

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

CATHERINE DAVIS AS ATTORNEY IN FACT FOR ROBERT

OFFICAL SEAL TAMARA L. MC DANIEL

NOTARY PUBLIC OREGON
COMMISSION NO. 307789
MY COMMISSION EXPIRES DECEMBER 17, 2001

(Notary

My commission expires 12

ESCROW NO. MT54349-TM

Return to:

DANIEL ANDREW HEWITT 2142 HOLABIRD KLAMATH FALLS, OR 97601 State of Oregon, County of Klamath Recorded 07/24/01 at 3:26 p. m. In Vol. M01 Page 36644

Linda Smith,

Fee\$\_2/ 00 County Clerk