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mtc 54032-ms
WARRANTY DEED

Vol M01 Page 36829
Vol M01 Page 32499

JAMES A. LANGER and ARLENE L. LANGER, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to: REBECCA S. CAMERSON, Trust
OF THE REBECCA S. CAMERON REVOCABLE LIVING TRUST,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE
3910-009CO-00600-000 595029

****This Deed being rerecorded to correct Grantee vesting**

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 242,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 4011 BLUE SAGE LANE, KLAMATH FALLS, OR 97603

Dated this 2nd day of July, 2001.

② James A. Langer
JAMES A. LANGER

② Arlene L. Langer
ARLENE L. LANGER

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on July 2, 2001 by JAMES
A. LANGER AND ARLENE L. LANGER.



Kristil Redd
(Notary Public for Oregon)

commission expires 11/16/2003

ESCROW NO. MT54032-MS

Return to:

THE REBECCA S. CAMERON REVOCABLE LIVING TRUST
5609 Hart Court
Klamath Falls, Oregon 97601

242,000 in
10.00 RE M

36830
32500

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in the SW1/4 of Section 9, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a 1/2 inch iron pin marking the Southwest corner of the W1/2 E1/2 NE1/4 SW1/4 of Section 9; thence North 0 degrees 14' 19" East, 446.60 feet to a 1/2 inch iron pin; thence North 0 degrees 10' 38" East 273.23 feet to a 1/2 inch iron pin; thence South 89 degrees 27' 29" East, 328.50 feet to a 1/2 inch iron pin on the East line of said W1/2 E1/2 NE1/4 SW1/4; thence South 0 degrees 6' 40" West along said East line W1/2 E1/2 NE1/4 SW1/4, 717.87 feet to a 1/2 inch iron pin marking the Southeast corner of said W1/2 E1/2 NE1/4 SW1/4; thence North 89 degrees 48' West along the South line of said NE1/4 SW1/4, 329.80 feet to the point of beginning.

TOGETHER WITH an easement for roadway purposes 30.00 feet in width across the Westerly portion of the W1/2 E1/2 NE1/4 SW1/4 of said Section 9, being adjacent to and Easterly of the West line thereof and beginning at the North line of said W1/2 E1/2 NE1/4 SW1/4 and terminating at the North line of the above described parcel, as more fully described in Book M76 at Page 8962.

ALSO TOGETHER WITH an easement for power line maintenance 20.00 feet in width across the Southerly portion of the E1/2 E1/2 NE1/4 SW1/4, being adjacent to and Northerly of the South line thereof; said easement beginning at the Westerly right of way line of Pine Grove Road, a county road, and terminating at the East line of the above described parcel.

TOGETHER WITH Easements for Public Roadway as more fully described in Books M65, Page 3579; M68, Page 150; M68, Page 151; M68, Page 152; M68, Page 153; M72, Page 4840; and M76 at Page 8958.

State of Oregon, County of Klamath
Recorded 07/03/01 at 3:18 p. m.
In Vol. M01 Page 32499
Linda Smith,
County Clerk Fee\$ 26⁰⁰

State of Oregon, County of Klamath
Recorded 07/25/01 at 11:05 a. m.
In Vol. M01 Page 32499
Linda Smith,
County Clerk Fee\$ 10⁰⁰ RR