## mTC 54508-TM

## WARRANTY DEED

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DAVID KANDRA and JANELLE KANDRA, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JERRY W. RODGERS and HELEN L. RODGERS, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Parcel 1 of LP 7-97, situated in the SE 1/4 SW 1/4 of Section 13, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

**KEY #819378** 

MAP #3909-01300-01501

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 103,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6719 AIRWAY DRIVE, KLAMATH FALLS, OR 97603

Dated this 24 day of 100

DAVID KANDRA

JAMELLE KANDRA

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

KANDRA AND JANELLE KANDRA

(Notary Public for Oregon)

My commission expires // //

ESCROW NO. MT54528-TM

Return to:

JERRY W. RODGERS 6719 AIRWAY DRIVE

KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath

Recorded 07/25/01 at 3:22 p. m. In Vol. M01 Page 3 70/4

Linda Smith,

County Clerk Fee\$ 2/-