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After Recording Return to:

JOHN F. KARP and JACQUELINE A. KARP
P.O. Box 7546
Klamath Falls, OR 97602
Until a change is requested all tax statements
Shall be sent to the following address:
JOHN F. KARP and JACQUELINE A. KARP
P.O. Box 7546
Klamath Falls, Or 97602

WARRANTY DEED (INDIVIDUAL)

GLEN R. COSSEY, herein called grantor, convey(s) to JOHN F. KARP and JACQUELINE A. KARP, husband and Wife all that real property sittled in the Country of KLAMATH, State of Oregon, described as:

Lot 2, Block 17, Tract No. 1112, EIGHTH ADDITION TO SUNSET VILLAGE, in the County of Klamath, State of Oregon.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$111,000.00. (here comply with the requirements of ORS 93.930)

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated	Al P. C. III
	GLEN R. COSSEY
STATE OF OREGON, County of Klamath) ss.	

On Other Description of the foregoing instrument to be his voluntary act and deed.

OFFICIAL SEAL
VICKIE BLANKENBURG
NOTARY PUBLIC-OREGON
COMMISSION NO. 346582
MY COMMISSION EXPIRES JUL. 1, 2005

This Document is recorded at the request of: Aspen Title & Escrow, Inc. 525 Main Street Klamath Falls, OR 97601 Order No.: 00053308 Notary Public for Oregon
My commission expires: 7/01/05

State of Oregon, County of Klamath Recorded 07/26/01 at 1:14 p m. In Vol. M01 Page 3717 8 Linda Smith, County Clerk Fee\$21